Bernie Anderson — Candidate's Name (print)
Assembly — Office
31 — District (if applicable)

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| No NV Central Labor Council COPE<br>1819 Hymer Ave #105<br>Sparks, NV 89431 | 10/2/2000 | 500.00 | | |
| Sigma Game Inc<br>7160 So Amigo St<br>Las Vegas, NV 89119 | 10/25/2000 | 100.00 | | |
| Mikohn Gaming Corp<br>1045 Palms Airport<br>Las Vegas, NV 89119 | 10/25/2000 | 1000.00 | | |
| So Calif-Nev Regional Council of Carpenters<br>501 N Lamb Blvd<br>Las Vegas, NV 89110 | 10/26/2000 | 500.00 | | |
| Hi Pac<br>3685 S Pecos McLeod<br>Las Vegas, NV 89121 | 10/26/2000 | 500.00 | | |
| Sierra Health Services<br>PO Box 15645<br>Las Vegas, NV 89114-5645 | 10/26/2000 | 500.00 | | |
| R. W. Bunker<br>7850 Castle Pines Ave<br>Las Vegas, NV 89113 | 10/26/2000 | 500.00 | | |
| Education Support Emp. Assoc<br>5740 Eastern Ave #240<br>Las Vegas, NV 89119 | 10/27/2000 | 500.00 | | |
| AC Coin & Slot Service Co<br>201 W. Decatur,<br>Pleasantville, New Jersey 08232 | 10/28/2000 | 100.00 | | |
| Konami Gaming Inc<br>7140 S. Industrial Rd<br>Las Vegas, NV 89118 | 10/28/2000 | 100.00 | | |
| Alliance Gaming Corp<br>6601 So Bermuda Rd<br>Las Vegas, NV 89119-3605 | 10/28/2000 | 100.00 | | |

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**CAMPAIGN CONTRIBUTIONS** **REPORT PERIOD Number 3**

Bernie Anderson — ASSEMBLY — 31

*Candidate's Name (print)* — *Office* — *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| NV BANKERS ASSOCIATION<br>POLITAL ACTION CHe<br>PO BOX 2493<br>RENO, NV 89505 | 11/1/2000 | 500.00 | | |
| PARK PLACE<br>3930 HOWARD HUGHES PKWY 400<br>LAS VEGAS, NV 89109 | 11/1/2000<br>6/7/2000 | 1000.00<br>2000.00 *1 | | |
| UNIVERSAL HEALTH SERVICES<br>1635 VILLAGE CENTER CIRCLE 200<br>LAS VEGAS, NV 89134 | 11/1/2000 | 1000.00 | | |
| DEL WEBB CORP.<br>P.O. BOX 531490<br>HENDERSON, NV 89053-1490 | 11/1/2000 | 1000.00 | | |
| HARRAH'S<br>PO BOX 29526<br>LAS VEGAS, NV 89126-9526 | 11/1/2000 | 1000.00 | | |
| FREDERICKS, PELCYGER & HESTER<br>(PYRAMID LAKE PAIUTE TRIBE)<br>1075 SOUTH BOULDER #305)<br>LOUISVILLE, CO 80027 | 11/2/2000 | 250.00 | | |
| RETAIL ASSOC. OF NV-I.M.P.ACT.<br>1007 N. NEVADA ST<br>CARSON CITY, NV 89703-3937 | 11/3/2000 | 750.00 | | |
| SCOLARI'S<br>PO BOX 5070<br>RENO, NV 89513 | 11/3/2000 | 250.00 | | |
| LAW OFFICES OF KEITH LEE<br>3400 KAUAI CT. #204<br>RENO, NV 89509-4828 | 11/3/2000 | 200.00 | | |
| COMMUNICATION WORKERS OF AM.<br>DISTRICT 9 POLITAL ED. CHe<br>2870 GATEWAY OAKS DR #100<br>SACRAMENTO, CA 95833 | 11/4/2000 | 500.00 | | |
| PHILIP MORRIS MANAGE. CORP.<br>120 PARK AVE<br>NY, NY 10017-5592 | 11/4/2000<br>5/8/2000 | 500.00<br>1000.00 *1 | | |

*1 - On REPORT 1

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**CAMPAIGN CONTRIBUTIONS** **REPORT PERIOD Number 3**

Bernie ANDERSON — *Candidate's Name (print)*
ASSEMBLY — *Office*
31 — *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| PARDEE CONSTRUCTION CO<br>10880 WILSHIRE BLVD #1900<br>LOS ANGELES, CA 90024 | 11/8/2000 | 500.00 | | |
| LOS GATOS CONSTRUCTION CO<br>3100 MILL ST #207<br>RENO, NV 89502 | 11/8/2000 | 250.00 | | |
| Wells FARGO STATE PAC-NV<br>3800 HOWARD HUGHES Pky<br>LAS VEGAS, NV 89109 | 11/14/2000 | 250.00 | | |
| PEPPERMILL CASINOS INC<br>90 WEST GROVE #600<br>RENO, NV 89509 | 11/17/2000 | 500.00 | | |
| NV MANUFACTURING ASSOC.<br>RAY BACON + ASSOC.<br>780 PAWNEE ST<br>CARSON CITY, NV 89705 | 11/20/2000 | 250.00 | | |
| INTERNATIONAL ASSOC / FIREFIGHTER<br>RENO AIRPORT FIREFIGHTERS<br>PO BOX 12533<br>RENO, NV 89510-2533 | 11/20/2000 | 250.00 | | |
| SPARKS FIREFIGHTERS PAC FUND<br>PO BOX R<br>SPARKS, NV 89432 | 11/20/2000 | 300.00 | | |
| PACIFICARE<br>PO BOX 52093<br>PHOENIX, AZ 85072-2093 | 12/23/2000 | 500.00 | | |
| ARCO PRODUCTS<br>333 SOUTH HOPE ST Rm 1226<br>LOS ANGELES, CA 90071 | 12/29/2000<br>11/23/1999 | 500.00<br>500.00 *1 | | |
| ENRON CORP<br>P.O. BOX 1188<br>HOUSTON, TX 77251-1188 | 1/5/2001 | 500.00 | | |
| NEVADA BEER WHOLESALERS<br>50 W Liberty #1100<br>RENO, NV 89501 | 1/5/2001<br>10/10/2000 | 750.00<br>1000.00 *2 | | |

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*1 - Report 1

*2 - Report 2

**CAMPAIGN CONTRIBUTIONS** **REPORT PERIOD Number 3**

Bernie Anderson | Assembly | 31

*Candidate's Name (print)* | *Office* | *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| NV STATE EDUCATION ASSOC<br>3511 E. HARMON BLDG C<br>LAS VEGAS, NV 89121 | 1/10/2001<br>10/23/2000 | 171.00<br>600.00 *2 | | ✓<br>✓ |
| -OR-<br>1890 DONALD St<br>RENO, NV 89506 | 10/11/2000<br>5/17/2000 | 3000.00 *2<br>1000.00 *1 | | |
| | 7/19/2000 | 3500.00 *1 | | |
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*2 - on Report 2

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BPA

BERNIE ANDERSON — *Candidate's Name (print)*
ASSEMBLY — *Office*
31 — *District (if applicable)*

## Contributions of $100 or less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|---|---|
| 10/31/2000 | 50.00 | | |
| 11/1/2000 | 25.00 | | |
| 11/3/2000 | 50.00 | | |
| 11/3/2000 | 25.00 | | |
| 12/2/2000 | 50.00 | | |

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Bernie ANDERSON ASSEMBLY 31

*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | 1,592.16 |
| Expenses related to volunteers | B | 104.22 |
| Expenses related to travel | C | 79.00 |
| Expenses related to advertising | D | 10,925.62 |
| Expenses related to paid staff | E | 0 |
| Expenses related to consultants | F | 2,500.00 |
| Expenses related to polling | G | 0 |
| Expenses related to special events | H | 540.00 |
| Goods and services provided in kind for which money would otherwise have been paid | I | 171.00 |
| Other miscellaneous expenses | J | 1500.00 |



BJA.

Bernie Anderson — Candidate's Name (print)
Assembly — Office
31 — District (if applicable)

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| ALBERTSONS<br>565 E PRATER<br>SPARKS, NV 89431 | B | 10/28/2000<br>10/30/2000<br>11/3/2000 | 44.88<br>39.27<br>20.07 |
| DEMOCRATIC PARTY OF WASHOE Co<br>527 LANDER St<br>RENO, NV 89501 | H | 10/28/2000 | 480.00 |
| KENDAL STAGG FOR A.D. 32<br>926 CLOUDVIEW CIRCLE<br>RENO, NV 89512 | J | 11/2/2000 | 1,000.00 |
| OAKMANS<br>643 RYLAND<br>RENO, NV | A | 11/11/2000 | 316.39 |
| PALADIN ADVERTISING<br>2290 S Jones Blvd Suite 100<br>LAS VEGAS, NV 89146 | D<br>F | 11/15/2000<br>11/15/2000 | 10,825.00<br>2,500.00 |
| NEVADA BELL<br>1450 VASSAR<br>RENO, NV 89502 | A | 12/27/2000 | 324.11 |
| PROFESSIONAL MEDICAL<br>35 NORTH EDISON UNIT 37<br>RENO, NV 89502 | J | 12/27/2000 | 500.00 |
| SECURITY PUBLIC STORAGE<br>506 El RANCHO<br>SPARKS, NV 89431 | A | 12/29/2000 | 752.40 |
| NEVADA STATE EDUCATION ASSOC.<br>TEACHERS IN POLITICS<br>1890 DONALD St<br>RENO, NV 89506 | L | 1/10/2001 | 171.00 |
| | | | |
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Bernie Anderson — Candidate's Name (print)
Assembly — Office
31 — District (if applicable)

## Expenses of $100 or Less

| DATE OF EACH EXPENDITURE | AMOUNT OF EACH EXPENDITURE | CATEGORY |
|---|---|---|
| 11-5-2000 | 20.03 | A |
| 11-2-2000 | 15.23 | A |
| 11-17-2000 | 60.00 | H |
| 11-20-2000 | 100.00 | D |
| 11-20-2000 | 79.00 | C |
| 12-5-2000 | 65.00 | A |
| 12-6-2000 | 99.00 | A |

| DATE OF EACH EXPENDITURE | AMOUNT OF EACH EXPENDITURE | CATEGORY |
|---|---|---|

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