

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

DAVID F. BROWN Assembly 22  
 Candidate's Name(print) Office District (if applicable)  
2569 WILD GRASS CT. HENDERSON 89052 (702) 990-7272  
 Mailing Address (include city and zip code) Telephone Number  
 361-8358

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000  
Report Period Ends: January 5, 2001

**CONTRIBUTIONS SUMMARY**

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>102,545.54</u>
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>1,905.00</u>
3. Report Number 3, total amount of contributions in excess of \$100	<u>19,672.53</u>
4. Report Number 3, total amount of contributions of \$100 or less	<u>225.00</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less	<u>30</u>
6. Interest and income earned, if any, during this report period	<u>Ø</u>
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	<u>124,348.07</u>

**EXPENSES SUMMARY**

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>57,170.87</u>
9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>1,797.39</u>
10. Report Number 3, total amount of expenses in excess of \$100	<u>52,118.62</u>
11. Report Number 3, total amount of expenses of \$100 or less	<u>743.19</u>
12. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	<u>\$111,830.07</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1/16/01  
Date

[Signature]  
Signature of Candidate

Rec'd  
Postmarked  
1-16-01  
MKP