*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | 160.96 |
| Expenses related to volunteers | B | 285.00 |
| Expenses related to travel | C | — |
| Expenses related to advertising | D | 1,333.04 |
| Expenses related to paid staff | E | — |
| Expenses related to consultants | F | 400.00 |
| Expenses related to polling | G | — |
| Expenses related to special events | H | 200.00 |
| Goods and services provided in kind for which money would otherwise have been paid | I | — |
| Other miscellaneous expenses | J | — |

CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 2

*Candidate's Name (print)* *Office* *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| George J. Maloof, Jr., President<br>FIESTA CASINO & HOTEL<br>2400 N. Rancho Dr.<br>North Las Vegas, NV 89130 | 8-21-00 | 500.00 | | |
| Mr. & Mrs. Bob Nagy<br>8331 Plum Creek Court<br>Las Vegas, NV 89113 | 8-29-00 | 500.00 | | |
| Law Offices of<br>Rhonda L. Mushkin, Chartered<br>931 S. 3rd Street<br>Las Vegas, NV 89101 | 8-29-00 | 200.00 | | |
| Kari Weisner<br>9145 Eagle Ridge Dr.<br>Las Vegas, NV 89134 | 8-25-00 | 200.00 | | |
| J. Corey Brown, M.D.<br>2306 Prometheus Court<br>Henderson, NV 89014 | 8-30-00 | 1,000.00 | | |
| Joseph M. Quagliana, M.D.<br>Paula Quagliana<br>41 Country Club Lane<br>Las Vegas, NV 89109 | 8-30-00 | 500.00 | | |
| Terrible Herbst<br>5195 Las Vegas Blvd. South<br>Las Vegas, NV 89119 | 8-24-00 | 500.00 | | |
| MAGNA ELECTRIC INC.<br>330 Wynn Rd. #D<br>Las Vegas, NV 89102 | 8-25-00 | 500.00 | | |
| Robert Marsico<br>8484 Turtle Creek Cir.<br>Las Vegas, NV 89113 | 9-2-00 | 500.00 | | |
| Orin G. Grossman<br>800 S. 6th St.<br>Las Vegas, NV 89101 | 9-5-00 | 200.00 | | |
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*Candidate's Name (print)* *Office* *District (if applicable)*

Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|---|---|
| 8-24-00 | 100.00 | | |
| 8-29-00 | 100.00 | | |
| 8-29-00 | 50.00 | | |
| 8-30-00 | 100.00 | | |
| 9-5-00 | 100.00 | | |
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*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| Pierce St. Annex Rest. 1030 E. Flamingo L.V. | H | 9-5 | $200.00 |
| Mail for Less 5804 Paseo Montana L.V. 89108 | D | 8-28<br>9-2 | 160.00<br>48.04 |
| Helene Du Boisfme 6117 Halifax L.V. | B | 9-1 | 285.00 |
| Signs-N-Such 504 Avenue "L" Boulder City, NV | D | 10/30 | 1,125.00 |
| Jeanie Clark % Shepard Eye Center | F | 10/30 | 400.00 |
| Camille Maduro % 302 E. Carson L.V. | A | 9-19 | 160.96 |
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CAMPAIGN EXPENSES

REPORT PERIOD Number 2

*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses of $100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| 9-5 | 59.00 | B |
| 8-29 | 10.00 | D |
| 9-2 | 41.56 | D |
| 8-31 | 25.00 | D |
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| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
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