

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

FILED

JOHN C CARPENTER Assemblyman # 33
 Candidate's Name(print) Office District (if applicable)
P.O. Box 190 Elko, NV 89803 DO AUG 29 P1:26
 Mailing address (include city and zip code) Telephone Number
775-738-9861

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term
 Report Period Began: December 21, 1996, for an office with a four year term
 Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any 19,413.61

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	<u>\$ 26,550.00</u>
2. Total amount of contributions of \$100 or less	<u>\$ 100.00</u>
Actual number of contributions of \$100 or less <u>2</u>	
3. Interest and income earned, if any	<u>\$ 120.00</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>26,770.00</u>

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	<u>\$ 13,403.70</u>
6. Total amount of expenses of \$100 or less	<u>\$ 165.71</u>
7. Expense for filing fee	<u>\$ 100.00</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>\$ 13,669.41</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Aug. 26, 00
Date

John C Carpenter
Signature of Candidate