

2 CAN 54

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

Dave Cook State Board of Education 3B  
 Candidate's Name(print) Office District (if applicable)

P O Box 4236, Carson City, NV 89702 885-1993  
 Mailing Address (include city and zip code) Telephone Number

DEAN HELLER  
SECRETARY OF STATE  
2000 OCT 31 P 1:42

FILED  
CARSON CITY  
NEVADA

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100	ϕ
2. From Report Number 1, total amount of contributions of \$100 or less	ϕ
3. Report Number 2, amount of contributions in excess of \$100	<u>2,939.10</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>100.00</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>1</u>	
5. Interest and income earned, if any, during this report period	ϕ
6. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 5)	<u>3,039.10</u>

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	<u>200.00</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>80.00</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>2482.50</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>215.50</u>
11. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 7 through 10)	<u>2978.00</u>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-31-2000  
Date

Dave Cook  
Signature of Candidate