CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 1

Charles P. Hawk Nevada State Senate 5

*Candidate's Name (print)* *Office* *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed of $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| International Association of Heat & Frost Insulators Ste.301 1771 Mass. Ave. NW Washington, DC 20036-1989 | 6/26/00 | $ 1,000.00 | | |
| United Ass'n. Plumbers, #525 Pipe & Sprinkler Fitters 760 N. Lamb Blvd. Las Vegas, NV 89110 | 6/30/00 | $ 500.00 | | |
| Nevada State AFL-CIO 223 South Division St. 2ndFl Carson City, NV. 89703 | 7/12/00<br>8/10/00 | $ 1,000.00<br>$ 2,450.00 | | |
| Asbestos Workers PAC Local 27 400 S. Main Street Independence, MO 64050 | 8/03/00 | $ 250.00 | | |
| International Union of Painters Local 159 1701 Whitney Mesa Dr. #105 Henderson, NV. 89014 | 8/03/00 | $ 500.00 | | |
| Asbestos Workers Local #32 Suite 301, 1776 Mass. Ave NW Washington, DC 20036-1989 | 8/08/00 | $ 500.00 | | |
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Charles P. Hawk Nevada State Senate 5

*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | $ 513.78 |
| Expenses related to volunteers | B | |
| Expenses related to travel | C | |
| Expenses related to advertising | D | $ 2,347.63 |
| Expenses related to paid staff | E | |
| Expenses related to consultants | F | |
| Expenses related to polling | G | $ 89.00 |
| Expenses related to special events | H | $ 125.00 |
| Goods and services provided in kind for which money would otherwise have been paid | I | |
| Other miscellaneous expenses Filing Fee | J | $ 300.00 |

Charles P. Hawk Nevada State Senate 5

*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| Seniors United<br>3925 S. Jones Blvd. #1070<br>Las Vegas, NV 89103 | H | 7/25/00 | $ 125.00 |
| New Mark Signs PDQ<br>3820 S. Valley View Blvd.<br>Las Vegas, NV 89103 | D | 7/13/00 | $ 2,051.16 |
| Nevada State Democratic Party<br>Delegate Registration | J | 5/15/00 | $ 300.00 |
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CAMPAIGN EXPENSES REPORT PERIOD Number 1

Charles P. Hawk Nevada State Senate 5

*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses of $100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| 5/17/00 | $ 53.85 | A |
| 5/31/00 | 49.34 | D |
| 6/08/00 | 18.23 | A |
| 6/17/00 | 18.21 | A |
| 6/19/00 | 50.04 | A |
| 6/20/00 | 40.64 | A |
| 6/26/00 | 55.00 | A |
| 6/30/00 | 60.06 | D |
| 7/10/00 | 55.74 | A |
| 7/11/00 | 3.76 | A |
| 7/12/00 | 31.63 | A |
| 7/12/00 | 33.00 | A |
| 7/14/00 | 23.17 | D |
| 7/14/00 | 20.44 | D |
| 7/15/00 | 66.07 | D |
| 7/15/00 | 19.87 | D |
| 7/17/00 | 48.75 | A |
| 7/26/00 | 11.75 | A |
| 8/04/00 | 84.18 | A |
| 8/04/00 | 25.00 | D |
| 8/04/00 | 89.00 | G |
| 8/04/00 | 32.52 | D |
| 8/05/00 | 9.00 | A |
| | | |

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| | | |

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