

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

3CAN 161

State of Nevada

Johnathan Hawk Nevada State Board of Education 'D'
 Candidate's Name(print) Office District (if applicable)
 650 Whitney Ranch Drive. #1225, Henderson, NV 89014
 Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000
 Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	\$4123.27
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	\$2259.16
3. Report Number 3, total amount of contributions in excess of \$100	\$2000.00
4. Report Number 3, total amount of contributions of \$100 or less	\$100.00
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less	42
6. Interest and income earned, if any, during this report period	0
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	\$8482.43

EXPENSES SUMMARY

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	\$7227.35
9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	\$1148.47
10. Report Number 3, total amount of expenses in excess of \$100	\$294.78
11. Report Number 3, total amount of expenses of \$100 or less	\$81.10
12. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	\$8751.70

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 12-29-00
Date


Signature of Candidate