CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| RICHARD PERKINS | ASSEMBLY | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| NV SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS RENO, NV | 9-18-00 | $ 1000.00 | | |
| ANGLOGOLD EMPLOYEE COMMITTEE ENGLEWOOD, CO | 9-18-00 | $ 1000.00 | | |
| TROPICANA HOTEL AND CASINO LAS VEGAS, NV | 9-11-00 | $ 1500.00 | | |
| I.M.P.A.C.T. CARSON CITY, NV | 9-6-00 | $ 850.00 | | |
| SCOLARI'S FOOD AND DRUG RENO, NV | 9-6-00 | $ 150.00 | | |
| NEVADA MINING ASSOC. RENO, NV | 9-5-00 | $ 500.00 | | |
| NEVADA MANUFACTURERS ASSOC. CARSON CITY, NV | 9-13-00 | $ 500.00 | | |
| NEVADA OPTOMETRIC PAC RENO, NV | 8-25-00 | $ 1500.00 | | |
| AVIS GARDEN CITY, NEW YORK | 8-7-00 | $ 500.00 | | |
| WESTERN SIERRA CORP. SPARKS, NV | 9-11-00 | $ 200.00 | | |
| APACHE WELLS DEVELOPMENT CO. WELLS, NV | 9-5-00 | $ 200.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| RICHARD PERKINS | ASSEMBLY | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| RJ REYNOLDS WINSTON-SALEM, NC | 9-12-00 | $ 750.00 | | |
| NEVADA FACULTY ALLIANCE LAS VEGAS, NV | 9-17-00 | $ 250.00 | | |
| SNEA/AFSME POLITICAL INFORM. COMMITTEE CANON CITY, NV | 9-20-00 | $ 750.00 | | |
| 3M ST PAUL, MN | 9-27-00 | $ 500.00 | | |
| HENDERSON POLICE OFCRS ASSN HENDERSON, NV 89015 | 9-20-00 | $ 1500.00 | | |
| GREATER RENO-SPARKS CHAMBER OF COMMERCE RENO, NV | 9-15-00 | $ 500.00 | | |
| 7-11 INC. DALLAS, TX | 9-18-00 | $ 500.00 | | |
| THE HUGHES CORP. COLUMBIA, MD | 9-20-00 | $ 1000.00 | | |
| UHS OF DELAWARE KING OF PRUSSIA, PA | 10-11-00 | $ 4000.00 | | |
| THE LANDWELL COMPANY HENDERSON, NV | 10-11-00 | $ 2000.00 | | |
| EDISON MISSION OPERATION AND MAINTENANCE INC. HENDERSON, NV | 10-11-00 | $ 1500.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| RICHARD PERKINS | ASSEMBLY | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| SIERRA HEALTH SERVICES INC. LAS VEGAS, NV | 10-10-00 | $ 1000.00 | | |
| NV STATE EDUCATION ASSN TIP RENO, NV | 10-11-00<br>10-25-00 | $ 3000.00<br>$ 424.50 | | ✓ |
| REN PAC RENO, NV | 10-9-00 | $ 1000.00 | | |
| LORILLARD TOBACCO CO. GREENSBORO, NC | 10-11-00 | $ 500.00 | | |
| MECHANICAL CONTRACTORS ASSN LAS VEGAS, NV | 10-11-00 | $ 500.00 | | |
| TOSCO CORP. PHOENIX, AZ | 10-6-00 | $ 1000.00 | | |
| BELLAGIO LAS VEGAS, NV | 10-11-00 | $ 2500.00 | | |
| MANAGED CARE CONSULTANTS LAS VEGAS, NV | 10-10-00 | $ 500.00 | | |
| COEUR-ROCHESTER INC. LOVELOCK, NV | 10-13-00 | $ 250.00 | | |
| ASAP AUTO PAWN HENDERSON, NV | 10-11-00 | $ 1,100.00 | | |
| AMERICAN NEVADA CORP. HENDERSON, NV 89014 | 10-11-00 | $ 1000.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| RICHARD PERKINS | ASSEMBLY | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| I.R. ASHLEMAN II LTD LAS VEGAS, NV | 10-11-00 | $ 250.00 | | |
| BOSSANO DEVELOPER SERVICES HENDERSON, NV | 10-11-00 | $ 250.00 | | |
| G.C. GARCIA HENDERSON, NV | 10-11-00 | $ 250.00 | | |
| THE DEVELOPERS OF NEVADA LAS VEGAS, NV | 10-11-00 | $ 1000.00 | | |
| SHARON K. HENRY LAS VEGAS, NV | 10-11-00 | $ 1000.00 | | |
| HARRAH'S OPERATING CO. MEMPHIS, TN | 10-11-00 | $ 2000.00 | | |
| KIRK FOR COUNCIL HENDERSON, NV | 10-11-00 | $ 500.00 | | |
| FOCUS COMMERCIAL GROUP LAS VEGAS, NV | 10-11-00 | $ 250.00 | | |
| FARMERS EMPLOYEE AGENT PAC RENO, NV | 10-21-00 | $ 750.00 | | |
| FREHNER CONSTRUCTION NORTH LAS VEGAS, NV | 10-21-00 | $ 150.00 | | |
| NRA POLITICAL VICTORY FUND FAIRFAX, VA | 10-21-00 | $ 500.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| RICHARD PERKINS | ASSEMBLY | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| POLITICAL ACTION GROUP 357 LAS VEGAS, NV | 10-20-00 | $ 500.00 | | |
| DISTILLED SPIRITS COUNCIL OF THE UNITED STATES INC. WASHINGTON, D.C. | 10-21-00 | $ 1000.00 | | |
| FARMERS INSURANCE PHOENIX, AZ | 10-21-00 | $ 750.00 | | |
| LUXOR LAS VEGAS, NV | 10-17-00 | $ 1000.00 | | |
| THE LUBBERS LAW GROUP LAS VEGAS, NV | 10-17-00 | $ 250.00 | | |
| NEVADA CREDIT UNION PAC LAS VEGAS, NV | 10-16-00 | $ 1000.00 | | |
| MANDALAY RESORT GROUP LAS VEGAS, NV | 10-17-00 | $ 1000.00 | | |
| CIRCUS CIRCUS LAS VEGAS, NV | 10-17-00 | $ 1000.00 | | |
| EXCALIBUR LAS VEGAS, NV | 10-17-00 | $ 1000.00 | | |
| PAC LOCAL 525 LAS VEGAS, NV | 10-20-00 | $ 500.00 | | |
| RANDY BLACK LAS VEGAS, NV | 10-18-00 | $ 1000.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| RICHARD PERKINS | ASSEMBLY | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| MANDALAY BAY RESORT AND CASINO LAS VEGAS, NV | 10-17-00 | $ 1000.00 | | |
| KAUFMAN BROAD LAS VEGAS, NV | 10-17-00 | $ 500.00 | | |
| HI PAC OF SOUTHERN NEVADA LAS VEGAS, NV | 10-17-00 | $ 1000.00 | | |
| NEVADA BELL EMPLOYEE PAC RENO, NV | 10-17-00 | $ 1500.00 | | |
| LIONEL SAWYER AND COLLINS LAS VEGAS, NV | 10-21-00 | $ 500.00 | | |
| SO. CAL-NV REGIONAL COUNCIL OF CARPENTERS LAS VEGAS, NV | 10-20-00 | $ 500.00 | | |
| N COPS LAS VEGAS, NV | 10-23-00 | $ 500.00 | | |
| DOCPAC OF NEVADA NAPA, CA | 10-22-00 | $ 2500.00 | | |
| WHITTLESEA BLUE CAB CO. LAS VEGAS, NV | 10-25-00 | $ 500.00 | | |
| NEVADA PHYSICAL THERAPY PAC RENO, NV | 10-6-00 | $ 300.00 | | |
| CALPINE CORP. SAN JOSE, CA | 10-23-00 | $ 1000.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| RICHARD PERKINS | ASSEMBLY | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| NV INDEPENDENT CHECK CASHING ASSOC LAS VEGAS, NV | 10-24-00 | $ 1000.00 | | |
| BELL TRANS LAS VEGAS, NV | 10-25-00 | $ 500.00 | | |
| NEVADA BEVERAGE CO. LAS VEGAS, NV | 10-23-00 | $ 250.00 | | |
| PAT CLARK PONTIAC LAS VEGAS, NV | 10-23-00 | $ 250.00 | | |
| NAIFA PAC NEVADA POLITICAL FUND RENO, NV | 10-22-00 | $ 500.00 | | |
| JOHN MARCHIANO HENDERSON, NV | 10-11-00 | $ 350.00 | | ✓ |
| RAHA CORPORATION CARSON CITY, NV | 9-1-00 | $ 200.00 | | |
| WOMENS DEMOCRATIC CLUB OF CLARK COUNTY LAS VEGAS, NV | 10-13-00 | $ 250.00 | | |
| SPRINT OVERLAND PARK, KS | 10-11-00 | $ 2000.00 | | |
| SOUTH MEADOWS PROPERTIES, LP POWAY, CA | 10-11-00 | $ 2500.00 | | |
| BLACK MOUNTAIN GRILL HENDERSON, NV | 10-11-00 | $ 850.00 | | ✓ |

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| Richard Perkins | Assembly | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|---|---|
| 10-26-00 | $ 100.00 | | |
| 10-30-00 | $ 100.00 | | |
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| Richard Perkins | Assembly | 23 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| Arts Council of Henderson<br>Henderson, NV 89014 | J | 8-30-00 | $ 200.00 |
| Vatury<br>Las Vegas, NV | J | 8-30-00 | $ 300.00 |
| Petty Cash<br>(All less than $100) | J<br>A | 9-28-00<br>10-16-00 | $ 200.00<br>$ 200.00 |
| Las Vegas Chamber of Commerce<br>Las Vegas, NV | J | 9-28-00 | $ 350.00 |
| Silverstate Vote Project<br>Las Vegas, NV | J | 10-4-00<br>10-18-00 | $ 3000.00<br>$ 5000.00 |
| Jydstrup Communications<br>Las Vegas, NV | J<br>B | 10-12-00<br>10-12-00 | $ 193.03 - in kind for DLC<br>$ 159.36 |
| John Ocegueda for Assembly<br>Las Vegas, NV | J | 10-23-00 | $ 5000.00 |
| Kathy McClain for Assembly<br>Las Vegas, NV | J | 10-23-00 | $ 1000.00 |
| Bonnie Parnell for Assembly<br>Carson City, NV | J | 10-23-00 | $ 1000.00 |
| Costco<br>Henderson, NV | A<br>A<br>B | 8-25-00<br>10-21-00<br>10-13-00 | $ 274.42<br>$ 384.98<br>$ 252.23 |
| Office Max<br>Henderson, NV | A | 9-13-00 | $ 449.36 |

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RICHARD PERKINS — Candidate's Name (print)
ASSEMBLY — Office
23 — District (if applicable)

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| KATHRYN ALDEN<br>CARSON CITY, NV | A | 9-13-00 | $500.00 |
| UNITED AIRLINES<br>LAS VEGAS, NV | C | 9-19-00 | $242.00 |
| HERTZ CAR RENTAL<br>RENO, NV | C | 9-28-00 | $197.67 |
| PALADIN ADVERTISING<br>LAS VEGAS, NV | F<br>D<br>G | 10-4-00<br>10-4-00<br>10-4-00 | $2000.00<br>$13876.00<br>$4124.00 |
| KENDALL STAGG FOR ASSEMBLY<br>RENO, NV | J | 10-25-00 | $500.00 |
| MILLENIUM ASSEMBLY LEADERSHIP FUND<br>HENDERSON, NV | J | 10-3-00 | $21,792.97 |
| NSEA<br>LAS VEGAS, NV | I | 10-25-00 | $424.50 |
| JOHN MARCHIANO<br>HENDERSON, NV | I | 10-11-00 | $350.00 |
| BLACK MOUNTAIN GRILL<br>HENDERSON, NV | I | 10-11-00 | $850.00 |
| | | | |
| | | | |

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CAMPAIGN EXPENSES

REPORT PERIOD Number 2

RICHARD PERKINS — *Candidate's Name (print)*

ASSEMBLY — *Office*

23 — *District (if applicable)*

Expenses of $100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| SEE ATTACHED | | |

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|

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# Register Report

8/25/00 Through 10/30/00

10/30/00



| Date | Category | Amount |
|---|---|---|
| 8/27/00 | Miscellaneous expenses | -100.00 |
| 8/30/00 | Miscellaneous expenses | -80.00 |
| 8/30/00 | Office Expenses | -100.00 |
| 8/30/00 | Miscellaneous expenses | -50.00 |
| 8/30/00 | Miscellaneous expenses | -81.00 |
| 9/1/00 | Miscellaneous expenses | -7.99 |
| 9/1/00 | Miscellaneous expenses | -13.40 |
| 9/1/00 | Miscellaneous expenses | -12.65 |
| 9/1/00 | Miscellaneous expenses | -36.52 |
| 9/3/00 | Miscellaneous expenses | -64.60 |
| 9/5/00 | Travel Expense | -79.00 |
| 9/6/00 | Miscellaneous expenses | -100.00 |
| 9/7/00 | Travel Expense | -88.26 |
| 9/7/00 | Travel Expense | -7.22 |
| 9/7/00 | Travel Expense | -79.00 |
| 9/7/00 | Travel Expense | -70.39 |
| 9/7/00 | Travel Expense | -45.37 |
| 9/7/00 | Miscellaneous expenses | -22.21 |
| 9/7/00 | Miscellaneous expenses | -41.75 |
| 9/7/00 | Miscellaneous expenses | -16.00 |
| 9/7/00 | Miscellaneous expenses | -28.24 |
| 9/7/00 | Miscellaneous expenses | -67.57 |
| 9/8/00 | Miscellaneous expenses | -53.63 |
| 9/9/00 | Travel Expense | -56.58 |
| 9/9/00 | Miscellaneous expenses | -74.35 |
| 9/11/00 | Travel Expense | -16.00 |
| 9/11/00 | Travel Expense | -79.00 |
| 9/11/00 | Travel Expense | -39.50 |
| 9/11/00 | Travel Expense | -39.50 |
| 9/11/00 | Travel Expense | -11.25 |
| 9/12/00 | Travel Expense | -77.65 |
| 9/13/00 | Office Expenses | -79.00 |
| 9/14/00 | Miscellaneous expenses | -30.00 |
| 9/14/00 | Miscellaneous expenses | -100.00 |
| 9/14/00 | Travel Expense | -52.80 |
| 9/14/00 | Miscellaneous expenses | -16.71 |
| 9/14/00 | Miscellaneous expenses | -65.50 |
| 9/15/00 | Miscellaneous expenses | -18.72 |
| 9/15/00 | Miscellaneous expenses | -40.93 |
| 9/15/00 | Miscellaneous expenses | -77.15 |
| 9/15/00 | Miscellaneous expenses | -57.71 |
| 9/15/00 | Miscellaneous expenses | -100.00 |
| 9/18/00 | Miscellaneous expenses | -100.00 |
| 9/18/00 | Miscellaneous expenses | -7.99 |
| 9/19/00 | Miscellaneous expenses | -36.87 |
| 9/19/00 | Miscellaneous expenses | -10.00 |
| 9/22/00 | Miscellaneous expenses | -13.27 |
| 9/23/00 | Miscellaneous expenses | -83.23 |
| 9/25/00 | Travel Expense | -90.95 |
| 9/28/00 | Office Expenses | -79.00 |
| 9/28/00 | Travel Expense | -100.00 |
| 9/28/00 | Miscellaneous expenses | -48.73 |
| 9/28/00 | Volunteers | -80.00 |
| 9/30/00 | Office Expenses | -100.00 |
| 10/1/00 | Miscellaneous expenses | -13.09 |
| 10/1/00 | Miscellaneous expenses | -28.73 |
| 10/2/00 | Miscellaneous expenses | -90.37 |
| 10/7/00 | Miscellaneous expenses | -58.99 |
| 10/12/00 | Office Expenses | -13.00 |
| 10/13/00 | Miscellaneous expenses | -66.00 |
| 10/13/00 | Miscellaneous expenses | -100.00 |
| 10/13/00 | Miscellaneous expenses | -100.00 |
| | | -75.00 |

# Register Report

10/30/00

8/25/00 Through 10/30/00



| Date | Category | Amount |
|---|---|---|
| 10/14/00 | Miscellaneous expenses | -75.00 |
| 10/14/00 | Miscellaneous expenses | -75.00 |
| 10/15/00 | Miscellaneous expenses | -75.00 |
| 10/16/00 | Miscellaneous expenses | -10.32 |
| 10/16/00 | Volunteers | -100.00 |
| 10/17/00 | Miscellaneous expenses | -40.52 |
| 10/17/00 | Miscellaneous expenses | -33.10 |
| 10/17/00 | Office Expenses | -100.00 |
| 10/17/00 | Office Expenses | -6.50 |
| 10/17/00 | Office Expenses | -56.41 |
| 10/17/00 | Office Expenses | -39.28 |
| 10/17/00 | Miscellaneous expenses | -100.00 |
| 10/18/00 | Miscellaneous expenses | -50.00 |
| 10/19/00 | Miscellaneous expenses | -100.00 |
| 10/20/00 | Miscellaneous expenses | -7.99 |
| 10/23/00 | Volunteers | -100.00 |
| | TOTAL 8/25/00 - 10/30/00 | -4,541.49 |
| | TOTAL INFLOWS | 0.00 |
| | TOTAL OUTFLOWS | -4,541.49 |
| | NET TOTAL | -4,541.49 |

CAMPAIGN EXPENSES

REPORT PERIOD Number 2

RICHARD PERKINS — *Candidate's Name (print)*

ASSEMBLY — *Office*

23 — *District (if applicable)*

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | $ 2,320.04 |
| Expenses related to volunteers | B | $ 711.59 |
| Expenses related to travel | C | $ 1,353.60 |
| Expenses related to advertising | D | $ 13,876.00 |
| Expenses related to paid staff | E | -0- |
| Expenses related to consultants | F | $ 2,000.00 |
| Expenses related to polling | G | $ 4,124.00 |
| Expenses related to special events | H | -0- |
| Goods and services provided in kind for which money would otherwise have been paid | I | $ 1,624.50 |
| Other miscellaneous expenses | J | $ 41,352.28 |