RAYMOND RAWSON SENATE 6

*Candidate's Name (print)* *Office* *District (if applicable)*

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | 14,733.92 |
| Expenses related to volunteers | B | 251.68 |
| Expenses related to travel | C | 12,141.24 |
| Expenses related to advertising | D | 76,943.78 |
| Expenses related to paid staff | E | 5,100.00 |
| Expenses related to consultants | F | 8,200.00 |
| Expenses related to polling | G | 6,000.00 |
| Expenses related to special events | H | 9,014.52 |
| Goods and services provided in kind for which money would otherwise have been paid | I | 1,258.72 |
| Other miscellaneous expenses | J | 7,549.58 |

CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 1

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

*CANDIDATE'S NAME (print)* *Office* *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Associated Builders & Contractors<br>5828 Spring Mountain Rd., #301<br>Las Vegas, NV 89102 | 1-1-99 | 1,000.00 | | |
| Exodus Holdings<br>856 E. Sahara Ave.<br>Las Vegas, NV 89104 | 1-1-99 | 250.00 | | |
| Jon C. Porter<br>P.O. Box 61530<br>Boulder City, NV 89006 | 1-1-99 | 2,000.00 | | |
| Del Webb Communities<br>9550 Del Webb Blvd.<br>Las Vegas, NV 89134 | 1-1-99 | 1,000.00 | | |
| Legislative Strategies<br>50 W. Liberty St., #1100<br>Reno, NV 89501 | 10-4-99 | 1,000.00 | | |
| Utility Shareholders Association<br>1100 E. Williams St., #221<br>Carson City, NV 89701 | 10-28-99 | 500.00 | | |
| I.M.P.A.C.T.<br>305 N. Carson Street, #203<br>Carson City, NV 89701 | 9-30-99 | 1,000.00 | | |
| R&S Investments<br>1239 N. Boulder Hwy., #900<br>Henderson, NV 89015 | 12-18-99 | 500.00 | | |
| Newmont Gold Co.<br>1700 Lincoln Street<br>Denver, CO 80203 | 1-1-99 | 500.00 | | |
| Sierra Health Services<br>P.O. Box 15645<br>Las Vegas, NV 89114 | 1-1-99 | 3,000.00 | | |
| A T & T<br>763 Howard Hughes Pkwy.<br>Las Vegas, NV 89109 | 10-21-99 | 500.00 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

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|---|---|---|---|---|
| Donny & Bob Loux<br>P.O. Box 894<br>Dayton, NV 89403 | 9-12-99 | 100.00 | | |
| Robert T. Hogan<br>7844 Silver Plateau<br>Las Vegas, NV 89128 | 11-2-99 | 200.00 | | |
| Todd M. Butterworth<br>4017 Hells Bells Rd.<br>Carson City, NV 89701 | 10-6-99 | 50.00 | | |
| Vincent J. Sacco<br>8440 Westcliff Dr., Apt. 2041<br>Las Vegas, NV 89128 | 10-6-99 | 25.00 | | |
| aul B. Haugen<br>8200 Offenhauser, Apt. 140A<br>Reno, NV 89511 | 9-17-99 | 75.00 | | |
| American Insurance Association<br>980 9th Street, Suite 2060<br>Sacramento, CA 95814 | 1-1-99 | 1,000.00 | | |
| A.C. Robison<br>Box 638<br>Logandale, NV 89021 | 1-1-99 | 100.00 | | |
| Hi-PAC of Southern Nevada<br>3685 Pecos McLeod<br>Las Vegas, NV 89121 | 1-1-99 | 1,000.00 | | |
| The Campbell Company<br>2950 E. Flamingo Rd., #E-10<br>Las Vegas, NV 89121 | 1-1-99 | 1,000.00 | | |
| Samuel P. McMullen<br>4215 Longknife Rd.<br>Reno, NV 80509 | 1-1-99 | 500.00 | | |
| Nevada Dental Association<br>NEVPAC<br>389 W. Charleston Blvd.<br>Las Vegas, NV 89117 | 1-1-99 | 1,500.00 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

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|---|---|---|---|---|
| JDB<br>8375 West Flamingo Rd., Suite 200<br>Las Vegas, Nevada 89117<br>702 221-2343 | 10-22-99 | 500.00 | | |
| American Nevada Corporation<br>901 Green Valley Parkway, Suite 200<br>Henderson, NV 89014 | 9-27-99 | 500.00 | | |
| Peppermill Casinos, Inc.<br>90 West Grove Street, Suite 600<br>Reno, NV 89509<br>775 824-2700 | 10-8-99 | 500.00 | | |
| Sierra Health Services<br>2724 N. Tenaya Way<br>Las Vegas, NV 89114-5645 | 10-1-99 | 2,800.00 | | |
| RCO<br>23623 N. Scottsdale Rd., D3272<br>Scottsdale, AZ 85255 | 11-12-99 | 1,000.00 | | |
| Lionel Sawyer & Collins<br>1100 Bank of America Plaza<br>50 W. Liberty Street<br>Reno, NV 89501 | 10-5-99 | 500.00 | | |
| The Howard Hughes Corporation<br>10000 W. Charleston Blvd., Ste 200<br>Las Vegas, NV 89135 | 12-4-99 | 500.00 | | |
| GlaxoWellcome<br>11838 N. 137th Way<br>Scottsdale, AZ 85259 | 11-18-99 | 300.00 | | |
| Nevada Bell<br>2300 W. Sahara, Suite 600<br>Las Vegas, NV 89102 | 11-08-99 | 500.00 | | |
| Paul Gowins<br>825 Memory Lane<br>Reno, NV 89509<br>(775) 530-3008 | 9-12-99 | 100.00 | | |
| Stephen Vander Schaaf<br>2112 Iglehart Ave.<br>St. Paul, MN 55104<br>(612) 645-2237 | 10-9-99 | 100.00 | | |

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

*CANDIDATE'S NAME (print)* *Office* *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Republic Silver State Disposal, Inc.<br>P.O. Box 98508<br>Las Vegas, NV 89193-8508 | 10-4-99 | 500.00 | | |
| Nevada Electric Investment Co.<br>2835 S. Jones<br>LV, NV 89102 | 10-1-99 | 500.00 | | |
| Red Rock Trading Co., Inc.<br>600 S. Eastern, Ste. 11E<br>LV, NV 89119 | 10-6-99 | 1,000.00 | | |
| Tom Skancke & Assoc.<br>2330 Paseo Del Prado, Suite C-306<br>LV, NV 89102 | 9-29-99 | 500.00 | | |
| outhwest Gas Corporation<br>P.O. Box 98510<br>LV, NV 89193-8510 | 10-1-99 | 500.00 | | |
| Manufactured Home Community Owners PAC<br>4055 S. Spencer St., Ste. 107<br>LV, NV 89119 | 10-5-99 | 500.00 | | |
| Nevada Auto Dealers Election Action Committee<br>P.O. Box 7320<br>Reno, NV 89510-7320 | 10-4-99 | 500.00 | | |
| Citizens for Justice<br>406 N. Nevada St.<br>Carson City, NV 89703 | 10-4-99 | 500.00 | | |
| I.R. Ashleman, II, LTD.<br>Attorney at Law<br>1661 E. Flamingo, Suite 5A<br>Las Vegas, NV 89119 | 9-2-99 | 1,000.00 | | |
| Associated General Contractors Political Action Committee<br>P.O. Box 10291<br>Reno, NV 89510 | 10-15-99 | 500.00 | | |
| B. Mahlon Brown TTE<br>The Brown Family Trust<br>30 S. 3rd St.<br>Las Vegas, NV 89101 | 10-12-99 | 500.00 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

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| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Jones Vargas<br>3773 Howard Hughes Pkwy.<br>Third Floor South<br>LV, NV 89109 | 9-23-99 | $ 500.00 | | |
| I.R. Ashleman, II, Ltd.<br>4775 S. Pecos Road<br>LV, NV 89121 | 10-05-99 | 1,500.00 | | |
| R & R Advertising<br>8076 West Sahara<br>LV, NV 89117 | 10-05-99 | 1,000.00 | | |
| BlueCross BlueShield of Nevada<br>5250 S. Virginia Street<br>Reno, NV 8902<br>6900 Westcliff Drive, Suite 600<br>V, NV 89128 | 10-4-99 | 500.00 | | |
| Peter Eliades<br>1531 S. Las Vegas Blvd.<br>LV, NV 89104 | 10-01-99 | 500.00 | | |
| Lionel Sawyer & Collins<br>Attorneys at Law<br>300 S. Fourth St., 1700<br>Las Vegas, NV 89101 | 9-27-99 | 500.00 | | |
| R. W. Bunker<br>7870 Castle Pines Ave.<br>Las Vegas, NV 89113 | 9-30-99 | 500.00 | | |
| Associated Builders & Contractors, Inc.<br>5828 W. Spring Mountain Rd., Ste. 301<br>LV, NV 89102 | 10-5-99 | 1,000.00 | | |
| Ostrovsky & Associates<br>2328 Delina Dr.<br>LV, NV 89134 | 10-5-99 | 500.00 | | |
| Las Vegas Chamber of Commerce<br>3720 Howard Hughes Pkwy<br>LV, NV 89109 | 10-5-99 | 2,500.00 | | |
| Republic Disposal Urban Maintenance<br>Processing Co., Inc.<br>.O. Box 98508<br>LV, NV 89193-8508 | 10-4-99 | 500.00 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

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|---|---|---|---|---|
| Placer Dome U.S. Inc.<br>Star Route HC66-50<br>Beowawe, NV 89821 | 1/10/00 | 1,000.00 | | |
| Senator Bill O'Donnell<br>2725 S. Jones Blvd., #104<br>Las Vegas, NV 89102 | 1/12/00 | 2,000.00 | | |
| Bellagio<br>P.O. Box 98805<br>Las Vegas, NV 89193-8805 | 1/1/00 | 2,500.00 | | |
| Republic Silver State Disposal, Inc.<br>P.O. Box 98508<br>Las Vegas, NV 89193-8508 | 1/7/00 | 500.00 | | |
| Republic Environmental Technologies<br>P.O. Box 98508<br>Las Vegas, NV 89193-8508 | 1/7/00 | 500.00 | | |
| R&S Investments, Ltd.<br>1239 Boulder Hwy, Ste 900<br>Henderson, NV 89015 | 2/28/00 | 1,000.00 | | |
| Las Vegas Chamber of Commerce<br>3720 Howard Hughes Pkwy<br>Las Vegas, NV 89109 | 3/2/00 | 1,500.00 | | |
| Sante Fe Hotel & Casino<br>4949 N. Rancho Drive<br>Las Vegas, NV 89130<br>(702) 658-4900 | 3/5/00 | 500.00 | | |
| Carlson & Assoc.<br>2355 Red Rock St., Ste. 105<br>Las Vegas, NV 89102<br>(702) 876-7677 | 3/6/00 | 500.00 | | |
| Hi-Pac of Southern Nevada<br>3685 Pecos-McLeod<br>Las Vegas, NV 89121 | 2/28/00 | 3,000.00 | | |
| Utility Shareholders<br>1100 E. Williams St., Ste 221<br>Carson City, NV 89702 | 3/6/00 | 1,000.00 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

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|---|---|---|---|---|
| Household<br>104 Lost Lake Court<br>Folsom, CA 95630<br>(916) 987-8044 | 2/29/00 | 1,000.00 | | |
| Anderson Dairy<br>P.O. Box 560<br>Las Vegas, NV 89125-0560 | 3/17/00 | 500.00 | | |
| Nevada Yellow Cab<br>3950 W. Tompkins Avenue<br>Las Vegas, NV 89103 | 2/10/00 | 500.00 | | |
| Smith Kline Beecham<br>P. O. Box 13681<br>Philadelphia, PA 19101-3681 | 2/10/00 | 250.00 | | |
| ashman Cadillac<br>2711 E. Sahara Avenue<br>Las Vegas, NV 89104-4119<br>(702) 457-0300 | 2/9/00 | 1,000.00 | | |
| Sprint<br>330 S. Valley View<br>Las Vegas, NV 89152 | 1/24/00 | 1,000.00 | | |
| SMACNA<br>1550 Western Avenue<br>Las Vegas, NV 89102 | 2/9/00 | 400.00 | | |
| Jones Vargas<br>3773 Howard Hughes Parkway<br>Las Vegas, NV 89109<br>(702) 734-2200 | 2/7/00 | 1,000.00 | | |
| Barrick Goldstrike<br>P. O. Box 29<br>Elko, NV 89803<br>(775) 738-8043 | 1/27/00 | 2,000.00 | | |
| Nevada Mining Assoc.<br>5250 S. Virginia, Ste. 220<br>Reno, NV 89502<br>(775) 829-2121 | 1/27/00 | 1,000.00 | | |
| Enron Corp.<br>Three World Trade Center<br>21 S.W. Salmon<br>Portland, OR 97204 | 1/30/00 | 1,000.00 | | |

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|---|---|---|---|---|
| Desert Cab, Inc.<br>90 W. Oakey<br>Las Vegas, NV 89102 | 3/2/00 | 1,000.00 | | |
| Vidler Water Company, Inc.<br>3264 Goni Road, Suite 153<br>Carson City, Nevada 89706 | 4/12/00 | 500.00 | | |
| R & R Partners<br>8076 West Sahara<br>Las Vegas, NV 89117 | 4/12/00 | 1,000 | | |
| Lionel Sawyer & Collins<br>300 S. Fourth St, Ste. 1700<br>Las Vegas, NV 89101<br>383-8888 | 4/11/00 | 500 | | |
| ichard Bunker<br>/870 Castle Pines Ave.<br>Las Vegas, NV 89113 | 4/7/00 | 500 | | |
| Edward D. Smith & Assoc.<br>9023 Players Club Drive<br>Las Vegas, NV 89134 | 4/10/00 | 2,000 | | |
| Park Place Entertainment<br>3930 Howard Hughes Pkwy., Ste 400<br>Las Vegas, NV 89109 | 4/11/00 | 3,000 | | |
| American Nevada Corporation<br>901 Green Valley Parkway, Ste. 200<br>Henderson, NV 89014 | 3/27/00 | 1,000 | | |
| VA Clinic Associates<br>3960 Howard Hughes Pkwy, Ste. 750A<br>Las Vegas, NV 8919 | 3/13/00 | 250 | | |
| Station Casinos<br>P.O. Box 29525<br>Las Vegas, NV 89126-3525 | 3/10/00 | 5,000 | | |
| Gibbons for Congress<br>542 ½ Plumas St.<br>`eno, NV 89509 | 3/27/00 | 2,000 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

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|---|---|---|---|---|
| Coast Hotels and Casinos<br>4500 W. Tropicana Blvd.<br>Las Vegas, NV 89103 | 3/7/00 | 2,500 | | |
| MTR Gaming, Inc.<br>P.O. Box 358<br>State Route 2<br>Chester, WV 26034 | 3/23/00 | 1,000 | | |
| Pharmacia & Upjohn Co.<br>8320-243-74<br>Kalamazoo, MI 49001-0199 | 3/14/00 | 500 | | |
| Randy Black<br>Katherine Black<br>911 Buffalo Drive, Ste. 201<br>Las Vegas, NV 89128 | 4/5/00 | 1,000 | | |
| evin & Collette Parkinson<br>7800 Dana Point Ct.<br>Las Vegas, NV 89117 | 4/6/00 | 500 | | |
| Wendell & Kathleen Waite<br>8644 Highland View Ave.<br>Las Vegas, NV 89145 | 4/5/00 | 100 | | |
| Big Dog's Hospitality Group, Inc.<br>3025 Sheridan Street<br>Las Vegas, NV 89102<br>368-3715 | 4/4/00 | 500 | | |
| Ed Allison, Inc.<br>50 W. Liberty St., #645<br>Reno, NV 89501 | 3/20/00 | 500 | | |
| Dr. Ted Twesme<br>4544 S. Pecos Rd.<br>Las Vegas, NV 89121 | 4/1/00 | 1,000 | | |
| Nevada Dental Association<br>NEVPAC<br>6889 W. Charleston Blvd., Ste B<br>Las Vegas, NV 89117 | 4/13/00 | 2,000 | | |
| Nevada Franchised Auto Dealers Association<br>O. Box 7320<br>eno, NV 89510<br>(775) 331-6884 | 4/4/00 | 2,000 | | |

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

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|---|---|---|---|---|
| Wyeth-Ayerst Pharmaceuticals<br>P.O. Box 13745<br>Philadelphia, PA 19101 | 5/1/00 | 250 | | |
| Edison Mission Operation &<br>Maintenance, Inc.<br>Saguare Project<br>8000 Lake Mead Drive<br>Henderson, NV 89015 | 4/12/00 | 1,000 | | |
| AT&T<br>5250 S. Virginia St., Ste. 370<br>Reno, NV 89502 | 3/8/00 | 500 | | |
| Philip Morris Management Corp.<br>120 Park Avenue, NY, NY 10017 | 3/8/00 | 1,000 | | |
| ulmonary Associates<br>2000 Goldring Avenue<br>Las Vegas, NV 89106 | 4/25/00 | 500 | | |
| Nevada Medical Political Action<br>Committee NEMPAC<br>3660 Baker Lane, Ste. 101<br>Reno, NV 89509 | 5/1/00 | 1,000 | | |
| Nevada State Education Assoc.<br>1890 Donald Street<br>Reno, NV 89502 | 5/1/00 | 500 | | |
| 2040 W. Charleston Blvd., Ste 201<br>Las Vegas, NV 89102-2206 | 5/11/00 | 1000 | | |
| Mandalay Resort Group3950<br>Las Vegas Blvd. So.<br>Las Vegas, NV 89119 | 5/11/00 | 5,000 | | |
| The Landwell Company<br>875 w. warm Springs<br>Henderson, Nevada 89015 | 5/5/00 | 1,000 | | |
| Johnson & Johnson<br>Employees' Good Government Fund<br>ne Johnson & Johnson Plaza<br>New Brunswick, NJ 08933-7204 | 5/2/00 | 200 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

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|---|---|---|---|---|
| Jackpot Enterprises, Inc.<br>1110 Palms Airport Drive<br>Las Vegas, NV 89119-3730 | 4/13/00 | 1,000 | | |
| Southwest Gas Corp<br>P.O. Box 98510<br>Las Vegas, NV 89193-8510 | 4/27/00 | 1,000 | | |
| Novartis Pharmaceuticals Corp.<br>59 Route 10<br>East Hanover, NJ 07936-1080 | 4/20/00 | 500 | | |
| HealthPAC<br>4600 Kietzke Lane, Suite I-206<br>Reno, NV 89502 | 4/21/00 | 1,000 | | |
| Nevada Independent Chech Cashing Assoc., Inc.<br>7208 Royal Guard<br>Las Vegas, NV 89130 | 4/26/00 | 1,000 | | |
| Nevada Auto Dealers PAC<br>P.O. Box 7320<br>Reno, NV 89510-7320 | 4/5/00 | 2,000 | | |
| MED PAC<br>2590 E. Russell Road<br>Las Vegas, NV 89120 | 4/17/00 | 500 | | |
| Cancer Consultants<br>2020 W. Palomino Lane, Suite 110<br>Las Vegas, NV 89106 | 4/24/00 | 1,000 | | |
| REN PAC<br>P. O. Box 7338<br>Reno, NV 89510 | 4/10/00 | 1,000 | | |
| Nevada HealthPAC<br>4600 Kietzke Lane, No. A108<br>Reno, NV 89502 | 4/4/00 | 1,000 | | |
| Quality Care Consultants<br>3006 South Maryland Pkwy., Ste 465<br>Las Vegas, NV 89109 | 5/1/00 | 500 | | |

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|---|---|---|---|---|
| Quality Care Consultants<br>3006 South Maryland Pkwy., Ste 465<br>Las Vegas, NV 89109<br>731-5003 | 5/1/00 | 500 | | |
| The Campbell Co.<br>2950 E. Flamingo, Ste E-10<br>Las Vegas, NV 89121<br>893-1260 | 5/1/00 | 500 | | |
| Nevada Power Co.<br>6226 West Sahara Avenue<br>Las Vegas, NV 89146 | 5/20/00 | 2,500 | | |
| Warner Lambert<br>201 Tabor Road<br>Morris Plains, NJ 07950 | 6/5/00 | 250 | | |
| erck & Co.<br>Charles R. Grezlak, PhD<br>PO Box 4, WP39-303<br>West Point, Pennsylvania 19486 | 5/31//00 | 1,500 | | |
| GlaxoWellcome<br>P.O. Box 13358<br>Research Triangle Park, NC 27709 | 4/27/00 | 300 | | |
| 1720 Pacific Panorama Place<br>Las Vegas, NV 89134 | 6/6/00 | 500 | | |
| 3800 Howard Hughes, Floor 16<br>Las Vegas, NV 89109 | 5/25/00 | 1,000 | | |
| Brown & Williamson Tobacco Corp.<br>401 S. 4th Avenue, Suite 200<br>P.O. Box 35090<br>Louisville, KY 40232-5090 | 4/26/00 | 300 | | |
| SMACNA of Southern Nevada<br>1550 Western Avenue<br>LV, NV 89102<br>384-1894 | 5/22/00 | 300 | | |
| Bristol-Myers Squibb Company<br>P.O. Box 5200<br>Princeton, NJ 08543-5200 | 4/25/00 | 500 | | |

| RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6 |
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|---|---|---|---|---|
| Harrah's Operating Company<br>1023 Cherry Road<br>Memphis, TN 28117-5423 | 4/25 | 1,000 | | |
| 192 Cliff Valley Drive<br>LV, NV 89148 | 5/25/00 | 200 | | |
| Clark County Education Assoc.<br>2950 E. Rochelle Ave.<br>Las Vegas, NV 89121 | 6/19/00 | 1,000 | | |
| Sprint<br>330 S. Valley View<br>Las Vegas, NV 89152 | 6/06/00 | 1,000 | | |
| he Howard Hughes Corporation<br>10000 W. Charleston Blvd., Ste 200<br>Las Vegas, NV 89135 | 6/8/00 | 1,500 | | |
| DeLuca Liquor & Wine Ltd.<br>2548 W. Desert Inn Rd<br>Las Vegas, NV 89109 | 5/17/00 | 3,000 | | |
| Greater Reno-Sparks Chamber of Commerce<br>P.O. Box 3499<br>Reno, NV 89505 | 6/23/00 | 1,500 | | |
| Nevada Manufactured Housing Assn.<br>3160 E. Desert Inn Rd., #3-165<br>Las Vegas, NV 89121 | 6/19/00 | 1,500 | | |
| Raggio Senate Campaign Fund<br>P.O. Box 281<br>Reno, NV 89504 | 6/22/00 | 5,000 | | |
| Senate Republican Leadership Conference<br>P.O. Box 70760<br>Reno, NV 89570 | 6/22/00 | 10,000 | | |
| Jackpot Enterprises, Inc.<br>1110 Palms Airport Drive<br>as Vegas, NV 89119-3730 | 6/21/00 | 1,000 | | |

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

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|---|---|---|---|---|
| Greater Reno-Sparks Chamber of Commerce<br>P.O. Box 3499<br>Reno, NV 89505 | 6/27/00 | 1,000 | | |
| Walker Investment Co.<br>165 West Liberty Street, Suite 100<br>Reno, NV 89501 | 6/21/00 | 1,000 | | |
| Anglogold Employees Committee for Effective Government<br>5251 DTC Parkway, Suite 700<br>Englewood, CO 80111 | 5/2/00 | 500 | | |
| Cargo<br>P.O. Box 51660<br>Sparks, NV 89435-1660 | 7/6/00 | 2,000 | | |
| enneth & Lorraine Brown<br>.O. Box 42815<br>Las Vegas, NV 89116 | 7/6/00 | 200 | | |
| Columbia HCA<br>Nevada Good Govt. Fund PAC<br>3186 S. Maryland Pkwy<br>Las Vegas, NV 89109 | 6/21/00 | 2,000 | | |
| Anheuser-Busch Cos., Inc<br>C/o Bob Crowell<br>P. O. Box 1000<br>Carson City, NV 89702 | 6/28 | 500 | | |
| Southwest Gas Corporation<br>P.O. Box 98510<br>LV, NV 89193-8510 | 5/22/00 | 500 | | |
| Nevada Bell<br>2300 W. Sahara, Suite 600<br>Las Vegas, NV 89102 | 6/26/00 | 1,000 | | |
| Sierra Health Services, Inc.<br>P.O. Box 15645<br>Las Vegas, NV 89114-5645 | 2/4/00 | 500 | | |
| Health Plan of Nevada<br>P.O. Box 15645<br>as Vegas, NV 89114-5645 | 2/4/00 | 500 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Sierra Health & Life Ins. Co., Inc.<br>P.O. Box 15645<br>Las Vegas, NV 89114-5645 | 2/4/00 | 500 | | |
| Clark & Associates<br>1454 Green Ranch Rd.<br>Reno, NV 89509 | 7/12/00 | 500 | | |
| Nevada Mining Assoc.<br>5250 S. Virginia St., Ste. 220<br>Reno, NV 89502 | 7/12/00 | 500 | | |
| Specialty Health<br>350 W. 6th St., Suite 2D<br>Reno, NV 89501 | 7/12/00 | 1000 | | |
| 'nion Pacific Railroad<br>,15 L Street, Suite 1230<br>Sacramento, CA 95814 | 7/12/00 | 1500 | | |
| 835 Grandview Ave.<br>Reno, NV 89503 | 7/12/00 | 250 | | |
| Palace Jewelry &Loan<br>300 N. Virginia St.<br>Reno, NV 89501 | 7/12/00 | 500 | | |
| Eldorado Casino Resort<br>P.O. Box 3399<br>Reno, NV 89505 | 7/12/00 | 500 | | |
| AGC PAC<br>P.O. Box 10291<br>Reno, NV 89510 | 7/12/00 | 500 | | |
| Bob Ostrovsky<br>165 W. Liberty St., Ste. 110<br>Reno, NV 89511 | 7/12/00 | 500 | | |
| Sam McMullin<br>2323 Delina Dr.<br>' as Vegas, NV 89134 | 7/12/00 | 500 | | |

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

*CANDIDATE'S NAME (print)* *Office* *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Greenspun Corp.<br>901 N. Green Valley Pkwy., Ste. 210<br>Henderson, NV 89014 | 7/12/00 | 500 | | |
| Jones Vargas for IGT<br>P. O. Box 281<br>Reno, NV 89504 | 7/12/00 | 1500 | | |
| Nevada Restaurant Self Insured Group<br>P.O. Box 20923 | 7/12/00 | 2500 | | |
| Farmers Insurance<br>P.O. Box 12067<br>Reno, NV 89520 | 7/12/00 | 500 | | |
| 'orrey Distributors<br>.ıorrey Family Trust<br>1850 E. Lincoln Way<br>Sparks, NV 89434 | 7/12/00 | 500 | | |
| Professional Firefighters of Nevada<br>8863 W. Blake Alan Avenue<br>Las Vegas, NV 89147-5664 | 7/25/00 | 500 | | |
| NSEA<br>1890 Donald Street<br>Reno, NV 89502 | 7/25/00 | 4000 | | |
| Elizabeth & Richard Kolkowski<br>7632 Cruz Bay Circle<br>Las Vegas, NV 89128 | 7/22/00 | 25 | | |
| Long's Drug Stores<br>P.O. Box 5222<br>Walnut Creek, CA 94596 | 7/12/00<br>7/17/00 | 250<br>750 | | |
| Hale, Lane, Peek, Dennison, Howard & Anderson<br>300 W. Sahara Ave, Ste 800, Box 8<br>Las Vegas, NV 89102 | 7/27/00 | 1000 | | |
| Senator Randolph Townsend<br>6502 S. McCarran Blvd., Ste. D<br>Reno, NV 89509 | 7/24/00 | 2,500 | | |

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

*CANDIDATE'S NAME (print)* *Office* *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Boyd Gaming<br>2950 Industrial Rd.<br>Las Vegas, NV 89109-1150 | 7/14/00 | 2,000 | | |
| Nevada Insurance Individuals PAC<br>P. O. Box 6<br>Reno, NV 89504 | 4/17/00 | 500 | | |
| Big Dog's Hospitality Group, Inc.<br>3025 Sheridan Street<br>Las Vegas, NV 89102<br>368-3715 | 7/10/00 | 500 | | |
| Republic Silver State Disposal, Inc.<br>P.O. Box 98508<br>Las Vegas, NV 89193-8508 | 7/13/00 | 500 | | |
| Republic Environmental Technologies, Inc.<br>P.O. Box 98508<br>Las Vegas, NV 89193-8508 | 7/1300 | 500 | | |
| K. Michael & Angela Sullivan<br>3666 Dutch Valley Dr.<br>Las Vegas, NV 89147 | 7/12/00 | 250 | | |
| Lex A. & Julie L. Simpson<br>50 Scattergun Circle<br>Reno, NV 89509 | 7/12/00 | 500 | | |
| Rick Bennett<br>9192 Woodland Cove Ct.<br>Las Vegas, NV 89123 | 7/28/00 | 100 | | |
| Astra Zeneca Pharmaceuticals, Inc<br>1800 Concord Pike<br>Wilmington, DE 19850-5437 | 6/23/00 | 100 | | |
| AVIS<br>900 Old Country Rd.<br>Garden City, NY 11530 | 7/31/00 | 500 | | |
| Reno Disposal<br>100 Vassar St.<br>Reno, NV 89520 | 7/10/00 | 500 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Thomas Reilly<br>3216 El Camino Rd.<br>Las Vegas, NV 89146 | 8/1/00 | 50 | | |
| REN PAC<br>P.O. Box 7338<br>Reno, NV 89510 | 8/3/00 | 1500 | | |
| Utility Shareholders<br>1100 E. Williams St., Ste 221<br>Carson City, NV 89702 | 7/28/00 | 1,000 | | |
| ElectroTech<br>1235 Coney Island Dr.<br>Sparks, NV 89431 | 8/4/00 | 750 | | |
| AGC – LV Chapter, Build PAC<br>052 S. Industrial Rd.<br>Las Vegas, NV 89103 | 5/10/00 | 2,000 | | |
| Nevada Subcontractors Assoc.<br>3855 W. Diablo Dr., Ste. 5<br>Las Vegas, NV 89118 | 8/3/00 | 1,000 | | |
| Nevada Dental Hygienists' Assoc.<br>P.O. Box 2602<br>Sparks, NV 89134 | 7/27/00 | 500 | | |
| Leonard & Lois Gross<br>2820 Castle Bar Drive<br>Las Vegas, NV 89134 | 8/6/00 | 100 | | |
| Las Vegas Chamber of Commerce<br>3720 Howard Hughes Pkwy<br>LV, NV 89109 | 8/7/00 | 2,500 | | |
| Nevada Optometric PAC<br>457 Court St.<br>Reno, NV 89501 | 8/10/00 | 1,500 | | |
| Karl M. Larsen, O.D.<br>3255 Mustang St.<br>Las Vegas, NV 89108 | 8/10/00 | 500 | | |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Terence & Rosemary Banich<br>1412 Iron Hills Lane<br>Las Vegas, NV 89134 | 7/10/00 | 500 | | |
| Southwest Gas Corporation<br>P.O. Box 98510<br>LV, NV 89193-8510 | 8/15/00 | 250 | | |
| Riviera Hotel & Casino<br>Las Vegas, NV 89 | 7/7/00 | 1,000 | | |
| 4475 S. Pecos Rd.<br>Las Vegas, NV 89121 | 8/17/00 | 100 | | |
| Citizens for Justice<br>06 N. Nevada St.<br>Carson City, NV 89703 | 6/16/00 | 1,000 | | |
| Landini & Associates<br>5808 Spring Mountain Rd., #101<br>Las Vegas, NV 89146 | 8/17/00 | 500 | | |
| Merle Berman<br>2012 Gray Eagle Way<br>Las Vegas, NV 89117 | 8/17/00 | 100 | | |
| Laurie & Jon Porter<br>1786 Lily Pond Circle<br>Henderson, NV 89012 | 8/17/00 | 100 | | |
| J.C. Thompson<br>Assistant DA<br>200 S. Third St., 7th Floor<br>Las Vegas, NV 89155 | 8/17/00 | 100 | | |
| Leavitt Insurance Agency<br>P.O. Box 15350<br>823 South 6th Street<br>Las Vegas, NV 89114 | 8/17/00 | 250 | | |
| Broadbent Consulting, Inc.<br>3980 Howard Hughes Pkwy., Ste. 550<br>Las Vegas, NV 89109 | 8/17/00 | 1500 | | |

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

*CANDIDATE'S NAME (print)* *Office* *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK √ IF LOAN | CHECK √ IF IN KIND |
|---|---|---|---|---|
| Auto Insurance America<br>5685 West Spring Mountain Road<br>Las Vegas, Nevada 89102 | 8/10/00 | 250 | | |
| John Pappageorge<br>3445 Westwind Road<br>Las Vegas, NV 89146-6754 | 8/17/00 | 100 | | |
| Kummer Kaempfer Bonner & Renshaw<br>3800 Howard Hughes Pkwy.<br>Seventh Floor<br>Las Vegas, NV 89109 | 8/17/00 | 500 | | |
| Nevada Mining Assoc.<br>5250 S. Virginia, Suite 220<br>Reno, NV 89502 | 8/3/00 | 1,000 | | |
| Sigma Game, Inc.<br>160 Amigo St.<br>Las Vegas, NV 89119 | 8/17/00 | 50 | | |
| Shuffle Master, Inc.<br>1106 Palms Airport Drive<br>Las Vegas, NV 89119-3730 | 6/20/00 | 500 | | |
| Mikohn Gaming Corporation<br>1045 Palms Airport Drive<br>Las Vegas, NV 89119 | 4/21/00 | 500 | | |
| Williams Electronic Games, Inc.<br>3401 N. California Avenue<br>Chicago, IL 60618 | 4/25/00 | 800 | | |
| Anchor Gaming<br>815 Pilot Road, Suite G<br>Las Vegas, NV 89119 | 5/9/00 | 1,000 | | |
| NSEA<br>1890 Donald Street<br>Reno, NV 89502 | 8/29/00 | 821.00 | | √ |
| MGM Mirage<br>3260 S. Industrial Rd.<br>Las Vegas, NV 89109 | 8/22/00 | 437.72 | | √ |

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CAMPAIGN EXPENSES REPORT PERIOD Number 1

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

*CANDIDATE'S NAME (print)* *Office* *District (if applicable)*

Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES | CATEGORY | DATE(S) OF EACH PAYMENT | AMOUNT(S) OF EACH PAYMENT |
|---|---|---|---|
| Diners Club<br>P.O. Box 6003<br>The Lakes, NV 88901-6003 | A,C,H,J | 11-24-99 | 1300.81 |
| Jack Rolfe | H | 12-1-99 | 300.00 |
| Loma Linda University & Medical Center<br>Loma Linda, California | J | 11-24-99 | 200.00 |
| MBNA | C,H,J | 5-27-99 | 1,200.00 |
| ırt Associates<br>4055 Spencer<br>Las Vegas, NV 89114 | D,F,H | 9-30-99 | 999.75 |
| Diners Club<br>P.O. Box 6003<br>The Lakes, NV 88901-6003 | A,C,H,J | 9-25-99 | 3,500.00 |
| PassKey Systems<br>4395. S. Polaris<br>Las Vegas, NV 89103 | D,H | 9-30-99 | 262.06 |
| Resort at Summerlin<br>Las Vegas, NV | H | 9-30-99 | 1,000.00 |
| Resort at Summerlin<br>Las Vegas, NV | H | 10-6-99 | 319.21 |
| A T & T<br>3763 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 10-19-99 | 264.89 |
| Diners Club<br>O. Box 6003<br>ne Lakes, NV 88901-6003 | A,C,H,J | 10-28-99 | 1,295.51 |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES | CATEGORY | DATE(S) OF EACH PAYMENT | AMOUNT(S) OF EACH PAYMENT |
|---|---|---|---|
| Steve Forsythe | D,F | 10-28-99 | 6,062.00 |
| Forsythe, Francis & Ernaut | D,F | 10-28-99 | 9,672.21 |
| MBNA | A,C,H,J | 2-18-99 | 1000.00 |
| A T & T<br>3763 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 3-1-99 | 284.78 |
| egislative Counsel Bureau<br>,01 S. Carson Street<br>Carson City, NV 89701-4747 | J,C | 3-30-99 | 989.84 |
| Assembly Elections, Procedures & Ethics | J | 3-15-99 | 35.00 |
| Diners Club<br>P.O. Box 6003<br>The Lakes, NV 88901-6003 | A,C,H,J | 3-15-99 | 207.43 |
| A T & T<br>3763 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 3-15-99 | 245.38 |
| Kimberly Potvin<br>1809 Ivy<br>Carson City, NV 89703 | E | 5-4-99 | 500.00 |
| Office Max<br>2201 N. Rainbow Blvd.<br>Las Vegas, NV 89146 | A | 5-8-99 | 159.26 |
| Diners Club<br>P.O. Box 6003<br>'he Lakes, NV 88901-6003 | A,C,H,J | 1-4-99 | $1,148.35 |

RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

*CANDIDATE'S NAME (print)* *Office* *District (if applicable)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES | CATEGORY | DATE(S) OF EACH PAYMENT | AMOUNT(S) OF EACH PAYMENT |
|---|---|---|---|
| A T & T<br>3763 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 1-4-99 | 405.97 |
| Xerox Corporation<br>3753 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 1-4-99 | 905.00 |
| Linda Rawson<br>2217 Scarlet Rose Dr.<br>Las Vegas, NV 89134 | A,H,J | 1-20-99 | 1,500.00 |
| Sprint<br>330 S. Valley View<br>Las Vegas, NV 89102 | A | 1-27-99 | 500.00 |
| Maryland Bank | A,C,H,J | 1-29-99 | 1,000.00 |
| A T & T<br>3763 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 1-29-99 | 284.78 |
| Chevy Chase Bank | A,C,H,J | 1-29-99 | 450.00 |
| Diners Club<br>P.O. Box 6003<br>The Lakes, NV 88901-6003 | C | 2-3-99 | 193.45 |
| Linda Chapman<br>2 Savage Circle<br>Carson City, NV 89703 | A | 2-3-99 | 100.00 |
| Citibank | A,C,H,J | 2-3-99 | 400.00 |
| MBNA | A,C,H,J | 2-18-99 | 1000.00 |

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

*CANDIDATE'S NAME (print)* | *Office* | *District (if applicable)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES | CATEGORY | DATE(S) OF EACH PAYMENT | AMOUNT(S) OF EACH PAYMENT |
|---|---|---|---|
| A T & T<br>3763 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 3-1-99 | 284.78 |
| Legislative Counsel Bureau<br>401 S. Carson Street<br>Carson City, NV 89701-4747 | J,C | 3-30-99 | 989.84 |
| Diners Club<br>P.O. Box 6003<br>The Lakes, NV 88901-6003 | A,C,H,J | 3-15-99 | 207.43 |
| A T & T<br>3763 Howard Hughes Pkwy.<br>Las Vegas, NV 89119 | A | 3-15-99 | 245.38 |
| Timberly Potvin<br>809 Ivy<br>Carson City, NV 89703 | E | 5-4-99 | 500.00 |
| Office Max<br>2201 N. Rainbow Blvd.<br>Las Vegas, NV 89146 | A | 5-8-99 | 159.26 |
| MBNA | C,H,J | 5-27-99 | 1,200.00 |
| Art Associates<br>4055 Spencer<br>Las Vegas, NV 89114 | D,F,H | 9-30-99 | 999.75 |
| Diners Club<br>P.O. Box 6003<br>The Lakes, NV 88901-6003 | A,C,H,J | 9-25-99 | 3,500.00 |
| PassKey Systems<br>4395. S. Polaris<br>Las Vegas, NV 89103 | D,H | 9-30-99 | 262.06 |
| Resort at Summerlin<br>Las Vegas, NV | H | 9-30-99 | 1,000.00 |