CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| SANDRA TIFFANY | STATE ASSEMBLY | 21 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| LAS VEGAS CHAMBER OF COMMERCE<br>3720 HOWARD HUGHES PKWY.<br>LAS VEGAS, NV 89109 | 8/28/00 | 1,000.00 | | |
| NEVADA SUBCONTRACTOR ASSN.<br>3855 W. DIABLO, #5<br>LAS VEGAS, NV 89118 | 8/28/00 | 500.00 | | |
| WELLES-PUGSLEY ARCHITECTS<br>2480 E. TOMPKINS AVE., #222<br>LAS VEGAS, NV 89121 | 8/28/00 | 250.00 | | |
| W.B. LTD.<br>P.O. BOX 759<br>PAHRUMP, NV 89041 | 8/29/00 | 200.00 | | |
| NEVADA MINING ASSOC. INC.<br>5250 S. VIRGINIA ST., #220<br>RENO, NV 89502 | 9/5/00 | 500.00 | | |
| TRANSPORTATION POLITICAL EDUCATION LEAGUE<br>14600 DETROIT AVE.<br>CLEVELAND, OH 44105 | 9/5/00 | 200.00 | | |
| I.M.P.A.C.T.<br>1007 N. NEVADA ST.<br>CARSON CITY, NV 89703 | 9/5/00 | 500.00 | | |
| NEVPAC<br>6889 W. CHARLESTON BLVD., #B<br>LAS VEGAS, NV 89117 | 9/6/00 | 1,000.00 | | |
| LAMAR TRANSIT OF LAS VEGAS<br>1863 HELM DR.<br>LAS VEGAS, NV 89119 | 8/30/00 | 1,500.00 | | ✓ |
| AMERICA NEVADA CORPORATION<br>901 GREEN VALLEY PKWY., #200<br>HENDERSON, NV 89014 | 9/11/00 | 1,000.00 | | |
| LAS VEGAS TROPICANA<br>3801 LAS VEGAS BLVD. SO.<br>LAS VEGAS, NV 89109 | 9/14/00 | 500.00 | | |

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| SANDRA TIFFANY | STATE ASSEMBLY | 21 |
|---|---|---|
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## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| NEVADA MANUFACTURERS ASSN.<br>780 PAWNEE ST.<br>CARSON CITY, NV 89705 | 9/15/00 | 1,500.00 | | |
| BURROWS • COM<br>136 LA VISTA GRANDE<br>SANTA BARBARA, CA 93103 | 9/15/00 | 350.00 | | ✓ |
| RESEARCH & WRITING SERVICES<br>316 CALIFORNIA AVE., #465<br>RENO, NV 89509 | 9/15/00 | 1,500.00 | | ✓ |
| NEVADA SOCIETY OF CPA'S<br>5250 NEIL RD., #205<br>RENO, NV 89502 | 9/16/00 | 500.00 | | |
| A.N.L.V. CAB COMPANY<br>5010 S. VALLEY VIEW BLVD.<br>LAS VEGAS, NV 89118 | 9/18/00 | 1,000.00 | | |
| WHITTLESEA CAB COMPANY<br>1900 INDUSTRIAL RD.<br>LAS VEGAS, NV 89102 | 9/21/00 | 500.00 | | |
| UTILITY SHAREHOLDERS ASSN OF NEVADA, INC.<br>P.O. BOX 1823<br>CARSON CITY, NV 89702 | 9/21/00 | 500.00 | | |
| 7-ELEVEN INC.<br>475 E. CAPOVILLA AVE., #101<br>LAS VEGAS, NV 89119 | 9/22/00 | 500.00 | | |
| NEVADA YELLOW CAB COMPANY<br>3950 W. TOMPKINS AVE.<br>LAS VEGAS, NV 89103 | 9/23/00 | 250.00 | | |
| THE HUGHES CORPORATION<br>10000 W. CHARLESTON BLVD., #200<br>LAS VEGAS, NV 89135 | 9/23/00 | 500.00 | | |
| SIERRA PACIFIC POWER COMPANY<br>6100 NEIL RD.<br>RENO, NV 89511 | 9/27/00 | 500.00 | | |

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| SANDRA TIFFANY | STATE ASSEMBLY | 21 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| IMPAC<br>590 S. BOULDER HWY.<br>HENDERSON, NV 89015 | 10/2/00 | 1,250.00 | | |
| HI-PAC OF SOUTHERN NEVADA<br>3685 PECOS McLEOD<br>LAS VEGAS, NV 89121 | 10/5/00 | 500.00 | | |
| NEVADA RESTAURANT ASSOC.<br>4820 ALPINE PL., # F203<br>LAS VEGAS, NV 89107 | 10/5/00 | 350.00 | | |
| IGT<br>P.O. BOX 10580<br>RENO, NV 89510 | 10/7/00 | 500.00 | | |
| HOUSEHOLD FINANCE<br>104 LOST LAKE CT.<br>FOLSOM, CA 95630 | 10/9/00 | 1,000.00 | | |
| RENPAC<br>P.O. BOX 7338<br>RENO, NV 89510 | 10/9/00 | 500.00 | | |
| FARMERS INSURANCE GROUP<br>18444 N. 25TH AVE.<br>PHOENIX, AZ 85023 | 10/10/00 | 500.00 | | |
| UNIVERSAL HEALTH SERVICES, INC.<br>1635 VILLAGE CENTER CIRCLE, #200<br>LAS VEGAS, NV 89134 | 10/11/00 | 1,000.00 | | |
| HARRAH'S OPERATING COMPANY, INC<br>P.O. BOX 29526<br>LAS VEGAS, NV 89126 | 10/12/00 | 1,000.00 | | |
| UNION PACIFIC RAILROAD<br>915 L STREET, # 1230<br>SACRAMENTO, CA 95814 | 10/13/00 | 500.00 | | |
| REPUBLIC SERVICES OF SOUTHERN NEVADA<br>P.O. BOX 98508<br>LAS VEGAS, NV 89193 | 10/13/00 | 500.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

| SANDRA TIFFANY | STATE ASSEMBLY | 21 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| REPUBLIC DISPOSAL URBAN MAINTENANCE PROCESSING CO., INC.<br>P.O. BOX 98508<br>LAS VEGAS, NV 89193 | 10/13/00 | 500.00 | | |
| REPUBLIC ENVIRONMENTAL TECHNOLOGIES OF NEVADA, INC.<br>P.O. BOX 98508<br>LAS VEGAS, NV 89193 | 10/13/00 | 500.00 | | |
| MANAGED CARE CONSULTANTS<br>4160 S. PECOS RD.<br>LAS VEGAS, NV 89121 | 10/13/00 | 500.00 | | |
| SOUTHWEST GAS CORPORATION<br>P.O. BOX 98510<br>LAS VEGAS, NV 89193 | 10/13/00 | 250.00 | | |
| THE LANDWELL COMPANY<br>875 W. WARM SPRINGS RD.<br>HENDERSON, NV 89015 | 10/13/00 | 1,000.00 | | |
| ASSOCIATED BUILDERS & CONTRACTORS PAC, INC.<br>5828 W. SPRING MOUNTAIN RD., #301<br>LAS VEGAS, NV 89102 | 10/16/00<br>10/1/00 | 500.00<br>400.00 | | ✓ |
| SPRINT<br>330 S. VALLEY VIEW BLVD.<br>LAS VEGAS, NV 89152 | 10/20/00 | 500.00 | | |
| FREHNER CONSTRUCTION COMPANY, INC.<br>4040 FREHNER RD.<br>N. LAS VEGAS, NV 89030 | 10/20/00 | 150.00 | | |
| BOYD GAMING CORPORATION<br>2950 INDUSTRIAL RD.<br>LAS VEGAS, NV 89109 | 10/20/00 | 750.00 | | |
| PIONEER COMPANIES, INC.<br>P.O. BOX 86<br>HENDERSON, NV 89015 | 10/25/00 | 1,000.00 | | |
| MEDPAC<br>2590 E. RUSSELL RD.<br>LAS VEGAS, NV 89120 | 10/25/00 | 250.00 | | |

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

SANDRA TIFFANY — STATE ASSEMBLY — 21

*Candidate's Name (print)* — *Office* — *District (if applicable)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| PAT CLARK PONTIAC GMC<br>2575 E. SAHARA AVE.<br>LAS VEGAS, NV 89104 | 10/25/00 | 250.00 | | |
| NEVADA BEVERAGE COMPANY<br>P.O. BOX 93538<br>LAS VEGAS, NV 89193 | 10/25/00 | 250.00 | | |
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SANDRA TIFFANY — *Candidate's Name (print)*

STATE ASSEMBLY — *Office*

21 — *District (if applicable)*

## Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|---|---|
| 10/9/00 | 100.00 | | |
| 10/12/00 | 50.00 | | |
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| SANDRA TIFFANY | STATE ASSEMBLY | 21 |
|---|---|---|
| *Candidate's Name (print)* | *Office* | *District (if applicable)* |

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | 358.21 |
| Expenses related to volunteers | B | 550.00 |
| Expenses related to travel | C | 1,990.54 |
| Expenses related to advertising | D | 13,038.74 |
| Expenses related to paid staff | E | |
| Expenses related to consultants | F | 1,800.00 |
| Expenses related to polling | G | |
| Expenses related to special events | H | 250.00 |
| Goods and services provided in kind for which money would otherwise have been paid | I | 3,750.00 |
| Other miscellaneous expenses | J | 261.89 |

SANDRA TIFFANY — STATE ASSEMBLY — 21

*Candidate's Name (print)* — *Office* — *District (if applicable)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| SIGNS-N-SUCH<br>1400 COLORADO ST.<br>BOULDER CITY, NV 89005 | D | 8/31/00 | 400.00 |
| FOX GRAPHICS<br>5605 MOSSMAN AVE.<br>LAS VEGAS, NV 89108 | D<br>D | 8/31/00<br>9/14/00 | 1,097.50<br>100.00 |
| CAROL LA COSTA<br>5455 BIRCHBROOK CT.<br>LAS VEGAS, NV 89120 | A<br>F<br>F | {9/1/00<br>9/1/00}<br>10/5/00 | {128.69<br>500.00}<br>800.00 |
| FIRST USA VISA<br>P.O. BOX 50882<br>HENDERSON, NV 89016 | C<br>C | 9/6/00<br>10/9/00 | 1,074.79<br>728.70 |
| TAM KIDD<br>1956 WINDFALL AVE.<br>HENDERSON, NV 89012 | J<br>J | 9/11/00<br>10/18/00 | 50.00<br>100.00 |
| BRAD LAWRENCE<br>1891 PAGO CT.<br>LAS VEGAS, NV 89117 | H<br>A<br>F<br>B | 9/18/00<br>9/21/00<br>10/3/00<br>10/20/00 | 250.00<br>150.00<br>500.00<br>400.00 |
| AMERICAN EXPRESS<br>P.O. BOX 0001<br>LOS ANGELES, CA 90096 | C | 9/19/00 | 187.05 |
| DIGITAL INSIGHT<br>2810 S. MARYLAND PKWY., #C<br>LAS VEGAS, NV 89109 | D<br>D | 9/21/00<br>10/1/00 | 119.50<br>20.00 |
| HENDERSON HOME NEWS<br>2 COMMERCE CENTER DR.<br>HENDERSON, NV 89014 | D | 9/22/00 | 630.00 |
| STUDIO ONE<br>4065 E. POST RD.<br>LAS VEGAS, NV 89120 | D | 9/25/00 | 110.00 |
| GRAPHICS WEST<br>3901 GRAPHIC CENTER DR.<br>LAS VEGAS, NV 89118 | D<br>D | 10/9/00<br>10/23/00 | 2,971.90<br>2,743.46 |

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SANDRA TIFFANY — STATE ASSEMBLY — 21

*Candidate's Name (print)* — *Office* — *District (if applicable)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| PASSKEY SYSTEMS<br>4395 POLARIS AVE.<br>LAS VEGAS, NV 89103 | D | 10/16/00 | 4,346.38 |
| DONNY FREY<br>3975 RENO HWY.<br>FALLON, NV 89406 | B | 10/20/00 | 150.00 |
| DANE & ASSOCIATES<br>4259 EL CARNAL WAY<br>LAS VEGAS, NV 89121 | D | 10/25/00 | 500.00 |
| LAMAR TRANSIT OF LAS VEGAS<br>1863 HELM DR.<br>LAS VEGAS, NV 89117 | I | 8/30/00 | 1,500.00 |
| BURROWS.COM<br>136 LAVISTA GRANDE<br>SANTA BARBARA, CA 93103 | I | 9/15/00 | 350.00 |
| RESEARCH & WRITING SERVICES<br>316 CALIFORNIA AVE., #465<br>RENO, NV 89509 | I | 9/15/00 | 1,500.00 |
| ASSOCIATED BUILDERS & CONTRACTORS<br>5828 W. SPRING MOUNTAIN RD., #301<br>LAS VEGAS, NV 89102 | I | 10/1/00 | 400.00 |
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SANDRA TIFFANY — *Candidate's Name (print)*
STATE ASSEMBLY — *Office*
21 — *District (if applicable)*

## Expenses of $100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| 8/31/00 | 33.00 | A |
| 9/6/00 | 13.52 | A |
| 8/28/00 | 46.89 | J |
| 9/20/00 | 50.00 | J |
| 10/20/00 | 33.00 | A |
| 10/23/00 | 15.00 | J |

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|

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