

2000 CAMPAIGN CONTRIBUTIONS
THE TOTALS OF WHICH EXCEED \$10,000

STATE OF NEVADA

TONY ARMSTRONG
CANDIDATE'S NAME (print)

MAYOR
OFFICE (optional)

453 S VISTA MTN. DR. SPARKS, NV. 89436
MAILING ADDRESS (include city & zip code)

626-3030
TELEPHONE NUMBER

REPORT DUE: JANUARY 16, 2001

Report Period Begins: January 1, 2000

Report Period Ends: December 31, 2000

Opening Balance as of January 1, 2000: \$ 9,835⁰⁵

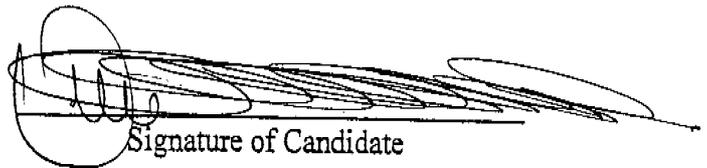
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JAN 1 0 2001

I declare under penalty of perjury that the following is true and correct.

DEAN HELLER
SECRETARY OF STATE

Signed: DEC. 18, 2000
Date


Signature of Candidate

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DEAN HELLER
SECRETARY OF STATE

REPORT OF CAMPAIGN CONTRIBUTIONS OVER \$10,000 CONTRIBUTION FORM

TONY ARMSTRONG
CANDIDATE'S NAME (print)

Contributions in Excess of \$100 or, When Added Together Exceed of \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK <input checked="" type="checkbox"/> IF LOAN	CHECK <input type="checkbox"/> IF IN KIND
NONE				

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TONY ARMSTRONG
Candidate's Name (print)

MAYOR
Office

SPARKS
District (if applicable)

Expenses Categories

CATEGORIES	CODE	TOTALS
Office expenses	A	\$300 ³⁰ 20
Expenses related to volunteers	B	
Expenses related to travel	C	150 ⁷³
Expenses related to advertising	D	\$191 ⁴⁵ 25
Expenses related to paid staff	E	
Expenses related to consultants	F	
Expenses related to polling	G	
Expenses related to special events	H	
Goods and services provided in kind for which money would otherwise have been paid	I	
Other miscellaneous expenses (DONATIONS)	J	\$100 ⁰⁰ \$500 ⁰⁰ \$500 ⁰⁰ \$536 ⁰⁰ 00

TONY ARMSTRONG MAYOR SPARKS.
 Candidate's Name (print) Office District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE(S) OF EACH EXPENSE	AMOUNT(S) OF EACH EXPENSE
CITY OF SPARKS SPARKS HIGH SCHOOL SPARKS CITIZENS FOR PUBLIC SAFETY NEVADA WOMENS FUND	J J J J	11-8-2000 11-8-2000 8-11-2000 4-24-2000	\$ 536 ²¹ / ₁₀₀ \$ 500 ⁰⁰ / ₁₀₀ \$ 500 ⁰⁰ / ₁₀₀ \$ 100 ⁰⁰ / ₁₀₀
GREENBRAC TROPHIES	A	9-7-2000	\$ 300 ³⁰ / ₁₀₀
J.B. AND ASSOC.	D	5-10-2000	\$ 191 ⁴⁵ / ₁₀₀
CITY OF SPARKS - MAYORS CONF.	C	2-2-2000	\$ 150 ⁷³ / ₁₀₀