# *Disposition of Unspent Contributions*

**Reporting Form for *Candidates* (NRS 294A.180)** ***State of Nevada***

**BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO**

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

**NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than $5,000 for each violation and payment of court costs and attorney's fees!**

| WILLIAM D. JANSEN | JUSTICE OF THE PEACE | DEPT. 5 |
|---|---|---|
| **Name (print)** | **Office Held** | **District** |

**DATE OF THIS REPORT:** ☒ 15th day of the second month after his election if contributions remain ☐ 15th day of the second month after his defeat if contributions remain

**BEGINNING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS AS OF JANUARY 1, 2000:** $ 90,272.36

**EXPLANATION OF DISPOSITION**

**(This report should reflect any remaining campaign contributions from your previous election cycle only.)**

| AMOUNT: | DISPOSITION: |
|---|---|
| $ 90,272.36 | USE THE MONEY IN MY NEXT ELECTION OR FOR THE |
| $ | PAYMENT OF OTHER EXPENSES RELATED TO PUBLIC OFFICE OR MY CAMPAIGN. |
| $ | |
| $ | |
| $ | |
| $ | |
| $ | |

**REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS:** $ 90,272.36

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true

this 11th day of January, 2001

William D. Jansen
Signature of Public Officer

JUDGE WILLIAM D. JANSEN
Name of Public Officer

200 S. THIRD ST.
Street Address

Mailing Address if Different

LAS VEGAS NV 89155
City and State Zip Code

455-4381
Daytime Telephone Number

Total number of pages for this report 1

Office Use Only

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CLARK COUNTY
ELECTION DEPT.