

1BAG2

**BALLOT QUESTION ADVOCACY GROUP
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

CHURCHILL COUNTY EDUCATION ASSOCIATION-TEACHERS IN POLITICS

Name of Ballot Question Advocacy Group (print)

P.O. BOX 1358 FALLON, NV 89407

(775) 423-1555

Mailing address (include city and zip code)

Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 19, 1998

Report Period Ends: August 23, 2000

Cash on hand from previous campaign \$2,294.35 (complete for Report Number 1 only)

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	<u>\$ 1,270.00</u>
2. Total amount of contributions of \$100 or less	<u>-0-</u>
Actual number of contributions of \$100 or less <u>0</u>	
3. Interest and income earned, if any	<u>-0-</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>\$ 1,270.00</u>

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	<u>\$ 1,217.33</u>
6. Total amount of expenses of \$100 or less	<u>95.17</u>
7. Expense for filing fee	<u>-0-</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>\$ 1,312.50</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8-25-00
Date

Mae Haden, Treasurer
Signature of Authorized Group Member

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

Prescribed by Secretary of State
NRS 294A.140, 294A.210
EL 204.001 (rev.07/00)

Total number of pages for this report 6

Aug 29 2000

Willis