1 BAG 6

**BALLOT QUESTION ADVOCACY GROUP**
**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**
**2000 PRIMARY AND GENERAL ELECTIONS**

***State of Nevada***

committee for consumer choice
*Name of Ballot Question Advocacy Group (print)*

2600 W. Sahara Ave., Ste. 116 PMB-328 702-870-7068
*Mailing address (include city and zip code)* Las Vegas, NV 89102 *Telephone Number*

## *REPORT NUMBER 1 - DUE AUGUST 29, 2000*

Report Period ~~Begin~~: December 19, 1998
Report Period Ends: August 23, 2000

**Cash on hand from previous campaign** 0 (complete for Report Number 1 only)

**CONTRIBUTIONS SUMMARY**

| | |
|---|---|
| 1. Total Amount of contributions in excess of $100 | $100,844.11 |
| 2. Total amount of contributions of $100 or less | 0 |
| Actual number of contributions of $100 or less 0 | |
| 3. Interest and income earned, if any | 0 |
| 4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3) | $100,844.11 |

**EXPENSES SUMMARY**

| | |
|---|---|
| 5. Total amount of expenses in excess of $100 | $100,844.11 |
| 6. Total amount of expenses of $100 or less | 0 |
| 7. Expense for filing fee | 0 |
| 8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7) | $100,844.11 |

**If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.**

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 08-24-00
*Date*

*Signature of Authorized Group Member*

FILED
IN THE OFFICE OF THE SECRETARY OF STATE OF THE STATE OF NEVADA

AUG 28 2000

Prescribed by Secretary of State
NRS 294A.140 294A.210
EL 204.001 (rev 07/00)

**Total number of pages for this report** 6