

**BALLOT QUESTION ADVOCACY GROUP  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

3 BAG 9

State of Nevada

Focus on the Family

Name of Ballot Question Advocacy Group (print)

8605 Explorer Drive, Colorado Springs, CO 80920 (719) 531-3400

Mailing Address (include city and zip code)

Telephone Number

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

**CONTRIBUTIONS SUMMARY**

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>0</u>
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>0</u>
7. Report Number 3, total amount of contributions in excess of \$100	<u>0</u>
8. Report Number 3, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>0</u>	
6. Interest and income earned, if any, during this report period	<u>0</u>
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	<u>0</u>

**EXPENSES SUMMARY**

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>3828.16</u>
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>78.67</u>
14. Report Number 3, total amount of expenses in excess of \$100	<u>0</u>
15. Report Number 3, total amount of expenses of \$100 or less	<u>0</u>
16. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	<u>3906.83</u>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1/05/01  
Date

Thomas Munnery  
Signature of Authorized Group Member

**FILE**

JAN 09 2001

DEAN HELLER  
SECRETARY OF STATE