

**BALLOT QUESTION ADVOCACY GROUP
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

2 BA610

State of Nevada

PAHump City Hood Assoc, INC.
Name of Ballot Question Advocacy Group (print)

2218 N. BALZAR ST., PAHump NV. 89060 775-727-6765
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000
Report Period Ends: October 25, 2000

FILE
JAN 16 2002
KS Certified
DEAN HELLER
SECRETARY OF STATE

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	1
2. From Report Number 1, total amount of contributions of \$100 or less	2
3. Report Number 2, amount of contributions in excess of \$100	2
4. Report Number 2, total amount of contributions of \$100 or less	0
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>2</u>	
5. Interest and income earned, if any, during this report period	0
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	5

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	3
8. From Report Number 1, total amount of expenses of \$100 or less	0
9. Report Number 2, total amount of expenses in excess of \$100	3
10. Report Number 2, total amount of expenses of \$100 or less	1
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	7

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1-15-02
Date

Charles A. Smith
Signature of Authorized Group Member

Prescribed by Secretary of State
NRS 294A.150, 294A.220
EL204.002(rev. 07/00)