RAYMOND D. RAWSON STATE SENATE CLARK COUNTY 6

CANDIDATE'S NAME (print) *Office* *District (if applicable)*

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES	CATEGORY	DATE(S) OF EACH PAYMENT	AMOUNT(S) OF EACH PAYMENT
Resort at Summerlin Las Vegas, NV	H	10-6-99	319.21
A T & T 3763 Howard Hughes Pkwy. Las Vegas, NV 89119	A	10-19-99	264.89
Diners Club P.O. Box 6003 The Lakes, NV 88901-6003	A,C,H,J	10-28-99	1,295.51
Steve Forsythe	D,F	10-28-99	6,062.00
orsythe, Francis & Ernaut	D,F	10-28-99	9,672.21
Diners Club P.O. Box 6003 The Lakes, NV 88901-6003	A,C,H,J	11-24-99	1300.81
Jack Rolfe	H	12-1-99	300.00
Loma Linda University & Medical Center Loma Linda, California	J	11-24-99	200.00
Diners Club P.O. Box 6003 The Lakes, NV 88901-6003	B,C	1-11-00	503.18
AT&T	A	2-29-00	250.00
Diners Club P.O. Box 6003 he Lakes, NV 88901-6003	C	2-29-00	2,143.12

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

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FFE Advertising 2685 S. Rainbow Las Vegas, NV 89146	D	3-15-00	10,000.00
FFE Advertising 2685 S. Rainbow Las Vegas, NV 89146	D	3-15-00	2,000.00
Chad Wilkins	E	4-4-00	1,500.00
Linda Chapman	A	4/15/00	3,500.00
iners Club .O. Box 6003 The Lakes, NV 88901-6003	C	4-29-00	1,404.43
FFE Advertising 2685 S. Rainbow Las Vegas, NV 89146	D	5-2-00	2,000.00
FFE Advertising 2685 S. Rainbow Las Vegas, NV 89146	D	5-2-00	10,000.00
American Diabetes Assoc.	H,C	5-6-00	600.00
FFE Advertising 2685 S. Rainbow Las Vegas, NV 89146	D	5-8-00	13,000.00
Cash for Filing Fee	J	5-8-00	500.00
Linda Chapman	A	6-2-00	1,000.00

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CANDIDATE'S NAME (print) *Office* *District (if applicable)*

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES	CATEGORY	DATE(S) OF EACH PAYMENT	AMOUNT(S) OF EACH PAYMENT
UNLV Foundation 4505 S. Maryland Pkwy. Las Vegas, NV 89154	J	6-3-00	500.00
Beehive	D	6-12-00	885.00
Diners Club P.O. Box 6003 The Lakes, NV 88901-6003	C	6-26-00	845.79
AT&T	A	6-26-00	174.43
Legislative Counsel Bureau 401 S. Carson St. Carson City, NV 89701-4747	A,C	6-26-00	994.75
Office MAX	A	7-8-00	566.97
Lexie Rolfe	E	7-11-00	1,500.00
PassKey Systems	D	7-11-00	8,643.50
MNBA	C	7-27-00	1,197.00
Temple Beth Am	J	8-8-00	500.00
Lexie Rolfe	E	8-8-00	1,500.00

RAYMOND D. RAWSON | STATE SENATE | CLARK COUNTY 6

CANDIDATE'S NAME (print) | *Office* | *District (if applicable)*

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSES	CATEGORY	DATE(S) OF EACH PAYMENT	AMOUNT(S) OF EACH PAYMENT
Nevada Art Associates	J	8-23-00	100.00
Beehive	D	8-18-00	885.00
R & R Advertising	G	8-18-00	6,000.00

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CAMPAIGN EXPENSES

REPORT PERIOD Number 1

RAYMOND D. RAWSON — *CANDIDATE'S NAME (print)*

STATE SENATE — *Office*

CLARK COUNTY 6 — *District (if applicable)*

Expenses of $100 or Less

DATE(S) OF EACH EXPENDITURE	AMOUNT(S) OF EACH EXPENDITURE	CATEGORY	DATE(S) OF EACH EXPENDITURE	AMOUNT(S) OF EACH EXPENDITURE	CATEGORY
2-3-99	20.00	J	7-11-00	34.91	A
3-15-99	35.00	J	8-2-00	59.94	H
4-22-99	86.47	J			
5-13-99	76.72	J			
5-22-99	20.89	A			
1-11-00	84.10	A			
3-9-00	99.00	A			
4-18-00	83.66	D			
6-26-00	10.00	H			
7-3-00	95.98	D,H			
7-3-00	86.43	H			

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