CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

Mike Schneider — Candidate's Name (print)
State Senate — Office
Dist. 8 — District (if applicable)

Contributions in Excess of $100 or, When Added Together Exceed $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
Mountain View Estates 145 E. Reno E5-A L.V. 89119	8-28-00	$1,500 -		
Searchlight Leadership Fund 818 Connecticut Ave. NW Ste 100 Washington, D.C. 20006	8-28-00	1,000 -		
Tropicana Hotel 3801 L.V. Blvd. So L.V. 89109	8-30-00	1,500 -		
ABC, Inc. 5828 W. Spring Mtn. Rd. #301 L.V. 89102	9-25-00	1,000 -		
Nevada State Education Assoc. 1890 Donald St. Reno 89502	9-26-00 8-29-00 10-23-00	2,000 - 506 - 608 -		 ✓ ✓
Republic Disposal P.O. Box 98508 L.V. 89193	10-5-00	500 -		
Republic Services P.O. Box 98508 L.V. 89193	10-04-00	500 -		
RenPac P.O. Box 7338 Reno 89510	9-19-00	500 -		
Clark County Education Assoc. 2950 E. Rochelle Ave. L.V. 89121	8-29-00	5,000 -		
Universal Health Services 1635 Village Center Cir #200 L.V. 89134	10-04-00	2,000 -		
Barrick Gold Strike Mines P.O. Box 29 Elko 89803	10-04 9-08	500 - 500 -		

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CAMPAIGN CONTRIBUTIONS REPORT PERIOD Number 2

Mike Schneider — Candidate's Name (print)
State Senate — Office
Dist. 8 — District (if applicable)

Contributions in Excess of $100 or, When Added Together Exceed $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
Nv. Contractors Assoc. 2881 S. Valley View #1 L.V. 89102	10-04-00	$500 -		
Nv. Restaurant Assoc. 4820 Alpine Pl. #F203 L.V. 89107	9-28-00	500 -		
Tosco, Corp. P.O. Box 52085 Phoenix, Az. 85072	10-07-00	1,000 -		
Sierra Health Services P.O. Box 15645 L.V. 89114	10-07-00	1,000 -		
Harrah's 1023 Cherry Rd. Memphis, TN 38117	10-05-00	1,000 -		
Nevada Car Rental Oper. P.O. Box 19120 L.V. 89132	9-25-00	1,000 -		
Nevada Physical Therapy 2465 Sutter Cir. Reno 89503	9-20-00	200 -		
Nevada Beer Wholesalers 50 W. Liberty #1100 Reno 89501	9-21-00	1,500 -	/	
David Burgess P.O. Box 2067 Sparks 89432	9-26-00	300 -		
SNEA/AFSME P.O. Box 1016 Carson City 89702	9-20-00	500 -		
Jack Pot Enterprises 1110 Palm Airport Rd. L.V. 89119	9-1-00	1,000 -		

9000 -

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CAMPAIGN CONTRIBUTIONS **REPORT PERIOD Number 2**

Mike Schneider	State Senate	Dist. 8
Candidate's Name (print)	*Office*	*District (if applicable)*

Contributions in Excess of $100 or, When Added Together Exceed $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
Ace Cab 5010 Sahara View L.V. 89118	9-8-00	$1,000 -		
The Hughes Corp. 10 000 W. Charleston L.V. 89135	9-12-00	500 -		
Kummer Kaempfer 3800 Howard Hughes Pkwy L.V. 89109	9-10-00	250 -		
Brown & Williamson 401 S. 4th Ave. #200 Louisville, Ky. 40232	9-07-00	300 -		
ESEA 5740 S. Eastern #240 L.V. 89119	9-19-00	500 -		
NV. Soc. Cert. Public Accts. 5250 Neil Rd. #205 Reno 89502	8-31-00	500 -		
Union Pacific Railroad 915 L Street #1230 Sacramento, CA. 95814	9-06-00	500 -		
NV. Assoc. of Mortg. Bankers P.O. Box 97682 L.V. 89193	9-13-00	1,000 -	✓	
Sunbelt Financial 8230 W. Charleston L.V. 89117	9-14-00	1,000 -		
7-Eleven, Inc. 2711 N. Haskell Ave. Dallas, TX 75204	9-07-00	750 -		
Western Best P.O. Box 759 Henderson, NV. 89014	10-23-00	200 -		

6500 -

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CAMPAIGN CONTRIBUTIONS **REPORT PERIOD Number 2**

Mike Schneider	State Senate	Dist. 8
Candidate's Name (print)	*Office*	*District (if applicable)*

Contributions in Excess of $100 or, When Added Together Exceed $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
SAPAC 246 Garfield Henderson, Nv 89014	10-21-00	$500 -		
NAIFA PAC P.O. Box 10358 Reno 89510	10-19-00	500 -		
Med PAC 2590 E. Russell L.V. 89120	10-23-00	500 -		
Nevada Credit Union Pac 4355 W. Tropicana L.V. 89103	10-21-00	1,000 -		
Royal Vacation Hotel 99 Convention Center Dr. L.V. 89109	10-21-00	1,500		
Nevada Power 6226 W. Sahara L.V. 89146	10-11-00	1,000 -		
Health Ins. PAC 555 13th St. NW. #600 E. Washington, D.C. 20004	10-13-00	500 -		
Farmers Employee Agent PAC P.O. Box 12067 Reno 89520	10-15-00	500 -	/	
Nevada Bell 2300 W. Sahara #600 L.V. 89102	10-13-00	1,000 -		
Political Action Group 357 4321 E. Bronze L.V. 89110	10-20-00	500 -		

7500

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Mike Schneider — STATE SENATE — DIST. 8

Candidate's Name (print) — *Office* — *District (if applicable)*

Contributions of $100 or Less

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION
10-01-00	$100 -		
8-25-00	100 -		
8-25-00	100 -		
9-15-00	100 -		

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Mike Schneider State Senate Dist 8

Candidate's Name (print) *Office* *District (if applicable)*

Expenses Categories

CATEGORIES	CODE	TOTALS
Office expenses	A	
Expenses related to volunteers	B	271
Expenses related to travel	C	
Expenses related to advertising	D	6,687
Expenses related to paid staff	E	
Expenses related to consultants	F	
Expenses related to polling	G	
Expenses related to special events	H	
Goods and services provided in kind for which money would otherwise have been paid	I	
Other miscellaneous expenses	J	1,000

Mike Schneider — Candidate's Name (print)
State Senate — Office
Dist 8 — District (if applicable)

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE(S) OF EACH EXPENSE	AMOUNT(S) OF EACH EXPENSE
Terri Stanfill	J	10-1-00	$1,000 -
Vegan Newspaper	D	10-23-00	300 -
Comserv	D	10-18-00	270 -
The Beehive	D	10-18-00	680 -
KNPR	D	10-22-00	840 -
Haig's Printing	D	10-24-00	4,511 -
~~[illegible]~~	~~D~~	~~10-25-00~~	~~[illegible]~~
~~[illegible]~~	~~D~~	~~10-~~	

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CAMPAIGN EXPENSES

REPORT PERIOD Number 2

Mike Schneider — *Candidate's Name (print)*

State Senate — *Office*

Dist. 8 — *District (if applicable)*

Expenses of $100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
10-3-00	96-	B
10-5-00	73-	B
10-6-00	33-	B
10-7-00	44-	B
10-14-00	63-	D
10-24-00	13-	D
10-20-00	25-	B
	347	

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY

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