

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

<u>Chris Giunchigliani</u>	<u>Assembly</u>	<u>9</u>
Candidate's Name(print)	Office	District (if applicable)
<u>706 Bradken Ave</u>		<u>366-1663</u>
Mailing address (include city and zip code)		Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term
 Report Period Began: December 21, 1996, for an office with a four year term
 Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

AUG 29 3 53 PM '00
 CLERK OF SUPERIOR COURT
 STATE OF NEVADA
 COUNTY OF CLATSOP

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any 43,406.43

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	<u>38,634.00</u>
2. Total amount of contributions of \$100 or less	<u>555.00</u>
Actual number of contributions of \$100 or less <u>8</u>	
3. Interest and income earned, if any	<u>0</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>39,189.50</u>

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	<u>23,508.31</u>
6. Total amount of expenses of \$100 or less	<u>3,305.43</u>
7. Expense for filing fee	<u>150.00</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>26,913.74</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/29/00
Date

Chris Giunchigliani
Signature of Candidate