

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

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State of Nevada

JOHN MARVEL	ASSEMBLY	#34
<i>Candidate's Name(print)</i>	<i>Office</i>	<i>District (if applicable)</i>
P.O. Box 1270 Battle Mountain, NV 89820		[775] 635-2538
<i>Mailing Address (include city and zip code)</i>		<i>Telephone Number</i>

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000
Report Period Ends: January 5, 2001

DEAN HELLER
 SECRETARY OF STATE
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 CARSON CITY
 NEVADA

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	\$ 58,200.00
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	265.00
3. Report Number 3, total amount of contributions in excess of \$100	5,350.00
4. Report Number 3, total amount of contributions of \$100 or less	100.00
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>5</u>	
6. Interest and income earned, if any, during this report period	12.60
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	63,827.60

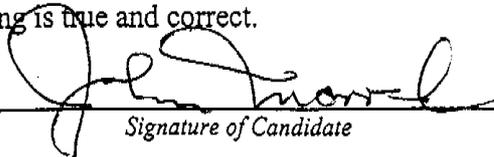
EXPENSES SUMMARY

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	60,088.75
9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	3,347.74
10. Report Number 3, total amount of expenses in excess of \$100	9340.32
11. Report Number 3, total amount of expenses of \$100 or less	599.68
12. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	73,376.49

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____
Date


Signature of Candidate