**CAMPAIGN CONTRIBUTIONS** **REPORT PERIOD** Number 2

| Pomroy M. "Roy" Neighbors | Assembly | 36 |
|---|---|---|
| *Candidate's Name* | *Office* | *District* |

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| CARGO<br>P O Box 51660 Sparks NV 89435-1660 | 8/31/00 | 1,000.00 | | |
| Associated Gen'l Contractors | 8/31/00 | 500.00 | | |
| Kummer, Kaempfer, Bonner & Renshaw<br>7th floor-3800 Howard Hughes Pkwy<br>Las Vegas NV 89109-0907 | 8/31/00 | 250.00 | | |
| So. NV Central Labor Council<br>4201 E. Bonanza Rd, Ste 104 Las Vegas NV 89110 | 8/31/00 | 500.00 | | |
| Raha Corporation<br>700 W. Fourth St. Reno NV 89503 | 8/31/00 | 200.00 | | |
| Western Best, Ltd.<br>700 W. 4th St. Reno NV 89503 | 8/31/00 | 200.00 | | |
| Nv Society of CPA's PAC<br>5250 Neil Rd, Suite 205 Reno NV 89502 | 9/11/00 | 500.00 | | |
| A T & T<br>5250 S. Virgina, Ste 370 Reno NV 89502 | 9/11/00 | 300.00 | | |
| Sierra Pacific<br>P O Box 10100 Reno NV 89520 | 9/11/00 | 500.00 | | |
| Brown & Williamson<br>401 So. 4th Ave. Louisville KY 40202-2426 | 9/11/00 | 300.00 | | |
| Citizens for Justice<br>406 N. Nevada St. Carson City NV 89703-4107 | 9/11/00 | 500.00 | | |
| 7-Eleven, Inc.<br>2711 N. Haskell Ave Dallas TX 75204 | 9/25/00 | 500.00 | | |
| BIZPAC<br>3720 Howard Hughes Pkwy<br>Las Vegas NV 89109-0937 | 9/25/00 | 1,000.00 | | |
| SNEA/AFSCME-PAC<br>P O Box 1016 Carson City NV 89702 | 9/25/00 | 750.00 | | |
| Leadership 2000<br>408 Glasgow Las Vegas NV 89015-0000 | 9/25/00 | 5,000.00 | | |
| Nevada Optometric PAC<br>5712 Crimson Ridge Dr. Las Vegas NV 89130 | 10/10/00 | 500.00 | | |

| | | | | |
|---|---|---|---|---|
| Sierra Health Services, Inc.<br>P O Box 15645 Las Vegas NV 89114-5645 | 10/10/00 | 500.00 | | |
| NV AFL-CIO PAC<br>223 S. Division St. Carson City NV 89703 | 10/10/00 | 1,000.00 | | |
| NV Restaurant Assn<br>2901 El Camino Av Las Vegas NV 89102-4201 | 10/10/00 | 350.00 | | |
| NV Beer Wholesalers Assn<br>50 W. Liberty Street, Ste 1100 Reno NV 89501 | 10/10/00 | 1,000.00 | | |
| Duke Energy<br>P O Box 1642 Houston TX 77271-1642 | 10/10/00 | 1,000.00 | | |
| NV Contractors Assn-PAC<br>2881 S. Valley View Blvd, Ste 1<br>Las Vegas NV 89102 | 10/23/00 | 500.00 | | |
| NADEAC<br>P O Box 7320 Reno NV 89510 | 10/23/00 | 1,000.00 | | |
| Nevada Dental Assn<br>6889 W. Charleston, Ste B Las Vegas NV 89117 | 10/23/00 | 500.00 | | |
| Utility Shareholder Assn of Nevada<br>1100 E. Williams St, Ste 221Carson City NV 89702 | 10/23/00 | 1,000.00 | | |
| Las Vegas Tropicana<br>3801 Las Vegas Blvd, So. Las Vegas NV 89109 | 10/23/00 | 1,000.00 | | |
| Hi-Pac of So. NV<br>3685 Pecos McCleod Las Vegas NV 89121 | 10/23/00 | 500.00 | | |
| Together In Politics<br>3511 E. Harmon, Bldg C Las Vegas NV 89121 | 10/23/00 | 3,000.00 | | |
| Disposal Urban Maint., Inc.<br>P O Box 98508 Las Vegas NV 89193-8508 | 10/23/00 | 500.00 | | |
| Republic Services of So. Nv<br>P O Box 98508 Las Vegas NV 89193-8508 | 10/23/00 | 500.00 | | |
| Environmental Technologies<br>P O Box 98508 Las Vegas NV 89193-8508 | 10/23/00 | 500.00 | | |
| Assembly Democratic Caucus<br>2251 N. Rampart Blvd, #341 - Las Vegas NV 89128 | 8/30<br>9/14<br>9/14<br>10/3<br>10/3<br>10/9<br>10/13<br>10/13<br>10/25 | 140.00<br>105.00<br>150.15<br>865.00<br>26.81<br>29.50<br>840.00<br>1078.93<br>3006.50 | | ✓<br>✓<br>✓<br>✓<br>✓<br>✓<br>✓<br>✓<br>✓ |
| Nevada Senate Democrats<br>2251 N. Rampart Blvd #341 - Las Vegas NV 89128 | 10/18<br>10/18 | 540.46<br>525.00 | | ✓<br>✓ |

CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 2

P. M. ROY NEIGHBORS — *Candidate's Name (print)*

ASSEMBLY — *Office*

36 — *District (if applicable)*

Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|
| 9/11/00 | 100.00 |
| 9/10/00 | 100.00 |
| 10/10/00 | 100.00 |
| 10/23/00 | .50 |

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|

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CAMPAIGN EXPENSES

REPORT PERIOD Number 2

P. M. ROY NEIGHBORS — Candidate's Name (print)

ASSEMBLY — Office

36 — District (if applicable)

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | 2,922.69 |
| Expenses related to volunteers | B | 0 |
| Expenses related to travel | C | 2,719.90 |
| Expenses related to advertising | D | 11,659.93 |
| Expenses related to paid staff | E | 105.00 |
| Expenses related to consultants | F | 4,556.28 |
| Expenses related to polling | G | 0 |
| Expenses related to special events | H | 0 |
| Goods and services provided in kind for which money would otherwise have been paid | I | 7,307.35 |
| Other miscellaneous expenses | J | 919.00 |

P. M. "Roy" Neighbors — Assembly — 36

*Candidate's name* — *Office* — *District*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| Sandy Harmon - Creative Consulting<br>P O Box 1666<br>Tonopah NV 89049 | D<br>F<br>D<br>F<br>F<br>F<br>F | 8/31<br>8/31<br>9/11<br>9/11<br>9/24<br>10/17<br>10/23 | 410.70<br>692.50<br>457.45<br>430.00<br>337.50<br>738.78<br>857.50 |
| Pahrump Valley Tmes<br>2160 E. Calvada Blvd - Pahrump NV 89044 | A | 8/30 | 672.00 |
| Central Nevada Newspapers<br>P O Box 193 Tonopah NV 89041 | A | 8/30 | 411.60 |
| Mineral County Independent News<br>P O Box 1270 - Hawthorne NV 89415 | A | 8/30 | 840.00 |
| Pahrump Valley Gazette<br>1570 E. Hwy 372 - Pahrump NV 89048 | A | 8/30 | 504.00 |
| Lincoln County Record<br>Hwy 93 - Caliente NV 89008 | A | 9/1 | 360.00 |
| Awards Plus<br>361 S. Frontage Rd - Pahrump NV 89048 | D<br>D | 8/30<br>9/11 | 142.05<br>140.00 |
| Pahrump Democratic Club<br>2711 Toughboy Rd - Pahrump NV 89060 | D | 9/15 | 200.00 |
| KIBS -FM<br>Highway 395 - Bishop CA | D | 10/20 | 420.00 |
| KVLV - AM<br>1155 Gummow Dr. - Fallon NV 89406 | D | 10/23 | 250.00 |
| Nick Knight<br>Johanna Knight<br>1345 Coupler Ct - Sparks NV 89431 | J<br>J | 10/25<br>10/25 | 180.00<br>180.00 |
| So. Nevada AHEC<br>2040 W. Charleston Blvd, Suite 202 Las Vegas NV 89102 | J | 10/2 | 250.00 |
| Christopher Blanton<br>770 Smithridge Dr, Suite 500 - Reno NV 89502 | D | 9/24<br>10/18 | 1,300.00<br>1,000.00 |
| Passkey Systems<br>Las Vegas NV 89100 | D | 9/23 | 4,000.00 |

| P. M. "Roy" Neighbors | Assembly | 36 |
|---|---|---|
| *Candidate's name* | *Office* | *District* |

**Expense in Excess of $100**

| NAME AND ADDRESS OF PERSON OR BUSINESS ORGANIZATION WHO RECEIVED THE PAYMENT OR THE EXPENSE | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| KPVM - TV<br>Pahrump NV 89041 | D | 10/1 | 2,530.00 |
| Postmaster<br>Tonopah NV 89049 | D<br>D<br>D | 10/16<br>9/28<br>10/17 | 495.00<br>89.18<br>5.55 |
| Steve Bradhurst<br>P O Box 1510 - Reno NV 89505 | F | 10/14 | 1,500.00 |
| Assembly Democratic Caucus<br>2251 N. Rampart Blvd #341 - Las Vegas NV 89128 | I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I | 8/30<br>9/14<br>9/14<br>10/3<br>10/3<br>10/9<br>10/13<br>10/13<br>10/25 | 140.00<br>105.00<br>150.15<br>865.00<br>26.81<br>29.50<br>840.00<br>1078.93<br>3,006.50 |
| Nevada Senate Democrats<br>2251 N. Rampart Blvd, #341 - Las Vegas NV 89128 | I<br>I | 10/18<br>10/18 | 540.46<br>525.00 |
| Various dates, locations and businesses for travel for this period.<br>Many pages of details available on request | C | various | 2,719.90<br>Total |

P. M. "Roy" Neighbors — Assembly — 36

*Candidate's Name* — *Office* — *District*

**Expenses of $100 or Less**

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| 9/2 | J | 25.00 |
| 9/11 | D | 40.00 |
| 9/15 | D | 100.00 |
| 9/24 | J | 100.00 |
| 10/13 | J | 84.00 |
| 10/14 | A | 56.31 |
| 10/14 | A | 45.50 |
| 10/15 | A | 33.28 |
| 10/17 | E | 52.50 |
| 10/17 | E | 52.50 |
| 10/18 | J | 100.00 |
| 9/15 | D | 80.00 |
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