

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

3CAN160

State of Nevada

Tracey Lewis State Board A  
 Candidate's Name (print) Office District (if applicable)  
216 Helen Ave NLU Nev 631-0219  
 Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

**CONTRIBUTIONS SUMMARY**

|  |             |
|--|-------------|
| 1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | <u>998</u>  |
| 2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less,  | <u>1475</u> |
| 3. Report Number 3, total amount of contributions in excess of \$100             | _____       |
| 4. Report Number 3, total amount of contributions of \$100 or less               | _____       |
| From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less | <u>25</u>   |
| 6. Interest and income earned, if any, during this report period                 | _____       |
| 7. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b><br>(add lines 1 through 6)           | <u>2473</u> |

**EXPENSES SUMMARY**

|   |                          |
|---|--------------------------|
| 8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 | <u>1377</u>              |
| 9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less   | <u>166<sup>02</sup></u>  |
| 10. Report Number 3, total amount of expenses in excess of \$100            | _____                    |
| 11. Report Number 3, total amount of expenses of \$100 or less              | <u>100<sup>00</sup></u>  |
| 12. <b>TOTAL AMOUNT OF ALL EXPENSES</b><br>(add lines 7 through 11)         | <u>1643<sup>02</sup></u> |

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_  
Date

Tracey Lewis  
 Signature of Candidate