

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

1 PAC 28

State of Nevada

SOUTHERN CALIFORNIA-NEVADA REGIONAL Council of Carpenters PAC
Name of Committee (print)

501 N LAMB LAD URGAP, NV 89110
Mailing address (include city and zip code)

702-453-2206
Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term

Report Period Began: December 21, 1996, for an office with a four year term

Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign \$30,680.02 (complete for Report Number 1 only)

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	<u>145,977.34</u>
2. Total amount of contributions of \$100 or less	_____
Actual number of contributions of \$100 or less _____	
3. Interest and income earned, if any	_____
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>145,977.34</u>

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	<u>72,980.92</u>
6. Total amount of expenses of \$100 or less	_____
7. Expense for filing fee	_____
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>72,980.92</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

Executed on 8-28-00
Date

Frederick L. Welkoming
Signature of Authorized Person or Representative of Committee

AUG 29 2000 File