

**COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

2 PAC 260  
State of Nevada

Citizens Associated For Responsible Education in Schools  
Committee Name (print) 775

P.O. Box 6616, Incline Village NV 89450 831-1173  
Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000  
Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100	_____
2. From Report Number 1, total amount of contributions of \$100 or less	_____
3. Report Number 2, amount of contributions in excess of \$100	_____
4. Report Number 2, total amount of contributions of \$100 or less	_____
From Report Numbers 1 and 2, actual number of contributions of \$100 or less _____	
5. Interest and income earned, if any, during this report period	_____
6. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 5)	_____

**FILED**  
 IN THE OFFICE OF THE  
 SECRETARY OF STATE  
 STATE OF NEVADA  
 NOV 01 2000  
 DEAN HELM  
 STATE

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	_____
8. From Report Number 1, total amount of expenses of \$100 or less	_____
9. Report Number 2, total amount of expenses in excess of \$100	_____
10. Report Number 2, total amount of expenses of \$100 or less	_____
11. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 7 through 10)	_____

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-30-00  
Date

James Pellard  
Signature of Authorized Person or Representative of Committee