

**COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

2 PAC 463

State of Nevada

Douglas County Agriculture & Open Space Preservation Committee
Committee Name (print) (DCA+OSPC)

PO Box 1959, Minden, NV 89423
Mailing Address (include city and zip code)

775-782-7874
Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000 FILE

Report Period Begins: August 24, 2000
Report Period Ends: October 25, 2000

NOV 01 2000

CONTRIBUTIONS SUMMARY

DEAN HELLER
SECRETARY OF STATE

Healy

1. From Report Number 1, total amount of contributions in excess of \$100	<u>13463.69</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>50.-</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>36856.46</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>3824.-</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>80</u>	
5. Interest and income earned, if any, during this report period	<u>72.27</u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	<u>54,266.42</u>

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	<u>2813.69</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>20.00</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>46319.51</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>155.02</u>
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	<u>49,308.22</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/31/00
Date

Gonda Juric
Signature of Authorized Person or Representative of Committee