COMMITTEE FOR POLITICAL ACTION
CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 2

DCA + OSPC

*Committee Name (print)*

## Contributions in Excess of $100 or, When Added Together Exceed $100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|---|---|---|---|
| see attached list - | | | NO Loans | NO IN KIND |
| Western NV R C + D, Inc<br>PO B 3543<br>Carson City, NV 89702 | 10-13-00 | 789.46 | | |
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DCA + OSPC

American Land Conservancy
1388 Sutter Street, Suite #810
San Francisco, CA 94109
415-749-3010 $5000.00 09/18/00

Suzanne Stockdale
P.O. Box 1959
Minden, Nv. 89423
782-3678 $236.00 09/21/00

B.J./Marilyn Vasey
P.O. Box 1120
Minden, Nv. 89423
265-2401 $250.00 09/26/00

Sue Wilson
PO Box 286
Genoa, NV 89411 $500.00 10-05-00

William/Kyle Hamilton
2775 Kayne Ave
Minden, NV 89423
775-267-4468 $200.00 10-04-00

10-10-00

Donald/Anne Henderson
PO Box 1381
Minden, NV 89423
775-782-3098 $500.00 10-08-00

Marilyn Vasey
PO Box 1835
Minden, NV 89423
782-2205 $250.00 9-26-00

DCA+OSPC

| | | |
|---|---|---|
| Barbara Flanagan TTEE<br>1702 Sanchez Rd.<br>Gardnerville, NV 89410<br>782-3057 | $500.00<br>$80.00 | 10-11-00<br>10-15-00 |
| Daniel Kaffer<br>PO Box 895<br>Minden, NV 89423 | $115.00 | 10-15-00 |
| Edward Chapa<br>858 Larchwood Way<br>Minden, NV 89423<br>782-4712 | $160.00 | 10-15-00 |
| R.J. /Risa Hearn<br>3915 S. Carson Street, PMB 502<br>Carson City, NV 89701<br>883-4883 | $125.00 | 10-15-00 |
| John/Virginia Henningsen<br>1298 Waterloo Lane<br>Gardnerville, NV 89410<br>782-2149 | $156.00 | 10-15-00 |
| Donald/Anne Henderson<br>PO Box 1381<br>Minden, NV 89423<br>782-3098 | $275.00 | 10-15-00 |
| American Land Conservancy<br>1388 Sutter Street, Suite 810<br>San Francisco, CA 94109<br>415-749-3010 | $5,000.00 | 10-11-00 |

DCA + OSPC

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|---|---|---|
| Jacques/Cristine Etchegoyhen<br>1610 Wildrose<br>Minden, NV 89423 | $1000.00 | 10-20-00 |
| Margot Page<br>PO Box 2299<br>Gardnerville, NV 89410 | $500.00 | 10-20-00 |
| Vincent P. D'Ascoli, DDS<br>1407 N. Carson St.<br>Carson City, NV 89701<br>882-1062 | $120.00 | 10-20-00 |
| TPL Land Action Fund<br>33 Union Street<br>Boston, MA 02108 | $2,000.00 | 09-28-00 |
| The Nature Conservancy<br>Action Fund<br>4301 N. Fairfax Dr., #1050<br>Arlington, VA 22203 | $16,500.00 | 10-18-00 |
| Carl/Marilyn Malkmus<br>PO Box 1060<br>Gardnerville, NV 89410<br>782-4931 | $1,750.00 | 10-23-00 |

DC AG & OPEN SPACE

10-30-00

| | | |
|---|---|---|
| Randall/Lorilyn Chitwood<br>PO Box 961<br>Minden, Nv 89423<br>782-4435 | $150.00 | 10-19-00 |

DCA + OSPC.

10-30-00 (continued)

| | | |
|---|---|---|
| M.C. Neuffer Company<br>520 Hammill Lane<br>Reno, NV 89511<br>775-825-9559 | $500.00 | 10-25-00 |
| Robert Faiss<br>1574 Bermuda Dunes Dr.<br>Boulder City, NV 89005<br>294-0527 | $200.00 | 10-21-00 |

DCA & DSPC

*Committee Name (print)*

## Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|
| 9/8 | 100.- |
| 9/3 | 25.- |
| 9/5 | 100.- |
| 9/1 | 25 |
| 8/31 | 100 |
| 9/5 | 50 |
| 8/26 | 100 |
| 9/11 | 50 |
| 9/11 | 40 |
| 9/11 | 40 |
| 9/13 | 100 |
| 9/14 | 20 |
| 9/11 | 50 |
| 9/11 | 50 |
| 9/6 | 100 |
| 9/18 | 20 |
| 9/16 | 25 |
| 9/19 | 30 |
| 9/25 | 25 |
| 9/22 | 100 |
| 10/2 | 50 |
| 10/3 | 10 |
| 10/2 | 40 |

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|
| 10/2 | 40 |
| 10/3 | 20 |
| 10/4 | 40 |
| 10/3 | 100 |
| 10/3 | 40 |
| 10/2 | 50 |
| 10/9 | 60 |
| 10/9 | 40 |
| 10/4 | 40 |
| 10/7 | 40 |
| 10/5 | 20 |
| 10/5 | 20 |
| 10/6 | 20 |
| 10/5 | 40 |
| 10/6 | 40 |
| 10/8 | 40 |
| 10/5 | 40 |
| 10/9 | 25 |
| 10/10 | 100 |
| 10/7 | 50 |
| 10/10 | 20 |
| 10/9 | 25 |
| 10/2 | 50 |

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*Committee Name (print)*

## Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|
| 10/10 | 20 |
| 10/9 | 20 |
| 10/9 | 20 |
| 10/9 | 20 |
| 10/6 | 20 |
| 10/6 | 40 |
| 10/11 | 40 |
| 10/11 | 40 |
| 10/10 | 15 |
| 10/11 | 25 |
| 10/15 | 30 |
| 10/11 | 20 |
| 10/16 | 75 |
| 10/15 | 5 |
| 10/9 | 25 |
| 10/15 | 20 |
| 10/15 | 35 |
| 10/15 | 95 |
| 10/15 | 50 |
| 10/8 | 24 |
| 10/17 | 60 |
| 10/20 | 40 |
| 10/14 | 20 |

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|
| 10/12 | 100 |
| 10/12 | 40 |
| 10/12 | 40 |
| 10/13 | 40 |
| 10/13 | 20 |
| 10/9 | 40 |
| 10/15 | 100 |
| 10/15 | 60 |
| 10/26 | 15 |
| 10/16 | 100 |
| 10/14 | 100 |
| 10/14 | 100 |
| 10/14 | 100 |
| 10/21 | 100 |
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DCA + OSPC
*Committee Name (print)*

## Expenses Categories

| CATEGORIES | CODE | TOTALS |
|---|---|---|
| Office expenses | A | 282. |
| Expenses related to volunteers | B | |
| Expenses related to travel | C | |
| Expenses related to advertising signs, flyers (incl printing, postage) | D | 38,088 |
| Expenses related to paid staff | E | |
| Expenses related to consultants | F | 8,000. |
| Expenses related to polling | G | |
| Expenses related to special events | H | 104.- |
| Goods and services provided in kind for which money would otherwise have been paid | I | |
| Other miscellaneous expenses | J | 10.- |

DCA
*Committee Name (print)*

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|---|---|---|---|
| A Sign Shop.<br>1291-B Industrial court<br>Gardnerville, NV 89410 | D | 9/25<br>10/18<br>9/27 | 600<br>1140<br>195 |
| Bates Niemand<br>1900 L Street nw Suite 500<br>Washington DC 20036 | F | 9/5<br>9/27 | 4000<br>4000 |
| Donna Leveck (reimbursement)<br>1607 Heron cove<br>Gardnerville, NV 89410 | D | 10/4<br>10/19<br>10/4 | 181.50<br>99.-<br>165.- |
| Bates Niemand<br>1900 L Street nw Suite 500<br>Washington DC 20036 | D | 10/18<br>10/21<br>9/21 | 2320.-<br>4640.-<br>10455.- |
| | | 10/21 | 17125. |
| English Mailing Service<br>PO Box 2327<br>Carson City, NV 89702 | D | 9/18 | 373.86 |
| Jay Aldrich<br>PO Box 1807<br>Minden, NV 89423 | D | 9/21 | 236. |
| Stockdale Creative<br>PO Box 1112<br>Minden, NV 89423 | D<br>H | 10/4<br>10/26<br>10/4 | 106.75<br>106.75<br>54.19 |
| Dan Kaffer (reimbursement)<br>PO Box 895<br>Minden, NV 89423 | D | 10/30 | 239.46 |
| Verizon<br>PO Box 30001<br>Inglewood, CA 90313-0001 | A | 9/22<br>10/19 | 148.59<br>133.41 |
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COMMITTEE FOR POLITICAL ACTION
CAMPAIGN EXPENSES

REPORT PERIOD Number 2

*Committee Name (print)*

## Expenses of $100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| 9/30 | 100.00 | D |
| 10/4 | 5.02 | D |
| 10/21 | 50.00 | H |
| 10/1 | 10.- | J |
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| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
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