

COMMITTEE FOR POLITICAL ACTION  
 SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
 2000 PRIMARY AND GENERAL ELECTIONS

3 PAC 460

State of Nevada

HENDERSON COMMUNITY ASSOCIATION

Committee Name(print)

2449 MARLENE COURT, HENDERSON, NV 89014

702-458-1307

Mailing Address (include city and zip code)

Telephone Number

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

**CONTRIBUTIONS SUMMARY**

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	6,017.15
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	0.00
7. Report Number 3, total amount of contributions in excess of \$100	0.00
8. Report Number 3, total amount of contributions of \$100 or less	0.00
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>    0    </u>	
6. Interest and income earned, if any, during this report period	0.00
7. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 6)	<u>6,017.15</u>

**EXPENSES SUMMARY**

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	6,017.15
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	0.00
14. Report Number 3, total amount of expenses in excess of \$100	0.00
15. Report Number 3, total amount of expenses of \$100 or less	0.00
16. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 7 through 11)	<u>6,017.15</u>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

**FILE**

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1/7/01  
Date

Terry Thomas  
Signature of Authorized Person or Representative of Committee

JAN 08 2001

DEAN HELLER  
SECRETARY OF STATE