

**COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

1 PAC 150

State of Nevada

Mineral County Teachers  
Name of Committee (print)

P.O. Box 184 Hawthorne N.V. 89415 775-945-  
Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period Began: December 17, 1994, for an office with a six year term  
Report Period Began: December 21, 1996, for an office with a four year term  
Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign 440.29 (complete for Report Number 1 only)

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	<u>0</u>
2. Total amount of contributions of \$100 or less	<u>0</u>
Actual number of contributions of \$100 or less _____	
3. Interest and income earned, if any	<u>0</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>0</u>

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	<u>0</u>
6. Total amount of expenses of \$100 or less	<u>0</u>
7. Expense for filing fee	<u>0</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>0</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-19-00  
Date

Kathy Howell  
Signature of Authorized Person or Representative of Committee

2000 NOV - 2 P 2: 18  
FILED  
CARSON CITY  
NEVADA  
DEAN HELLER  
SECRETARY OF STATE