

2 PAC 441

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
 2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

NEVADA LEADERSHIP P.H.C.
 Candidate's Name (print) Office District (if applicable)
P.O. Box 1166 Sparks NV 331-3826
 Mailing Address (include city and zip code) Telephone Number

DEAN HELLER
 SECRETARY OF STATE

2000 OCT 31 P 4:130 0002

FILED
 CARSON CITY
 NEVADA

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000
 Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	\$14,500
2. From Report Number 1, total amount of contributions of \$100 or less	100.00
3. Report Number 2, amount of contributions in excess of \$100	14,500.00 \$3000.00
4. Report Number 2, total amount of contributions of \$100 or less	185.00
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	6
5. Interest and income earned, if any, during this report period	0
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	\$17,785

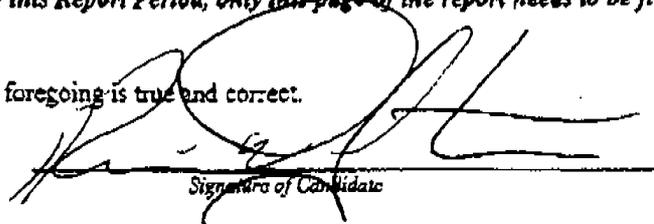
EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	6387
8. From Report Number 1, total amount of expenses of \$100 or less	0
9. Report Number 2, total amount of expenses in excess of \$100	7253.80
10. Report Number 2, total amount of expenses of \$100 or less	608.46
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	14349.26

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ Date


 Signature of Candidate

Prescribed by Secretary of State
 NRS 284A.120, 296A.200
 EL201.003 (rev. 04/00)

Total number of pages for this report _____