

**COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

2 PAC 304  
State of Nevada

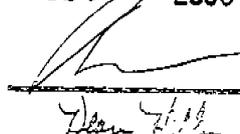
Committee Name (print) A. I. A. NEVADA (AMERICAN INSTITUTE OF ARCHITECTS, NEVADA)  
Mailing Address (include city and zip code) UNLV Box 454018, 4505, S. MARYLAND Pkwy. LAS VEGAS, 89150  
Telephone Number 702-895-093

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000  
Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100	_____	0
2. From Report Number 1, total amount of contributions of \$100 or less	_____	0
3. Report Number 2, amount of contributions in excess of \$100	_____	0
4. Report Number 2, total amount of contributions of \$100 or less	_____	0
From Report Numbers 1 and 2, actual number of contributions of \$100 or less _____		
5. Interest and income earned, if any, during this report period	_____	0
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	_____	0

**FILED**  
 IN THE OFFICE OF THE  
 SECRETARY OF STATE OF THE  
 STATE OF NEVADA  
**OCT 30 2000**  
  
 DEAN HELMER, SECRETARY OF STATE

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	_____	0
8. From Report Number 1, total amount of expenses of \$100 or less	_____	0
9. Report Number 2, total amount of expenses in excess of \$100	_____	0
10. Report Number 2, total amount of expenses of \$100 or less	_____	0
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	_____	0

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Oct. 25, 2000  
Date

Randy Wigore EXECUTIVE DIRECTOR  
Signature of Authorized Person or Representative of Committee