

**COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

2 PAC 79

State of Nevada

Nevada State AFL-CIO COPE

Committee Name (print)

223 S. Division Street, Carson City, NV 89703

775-882-7490

Mailing Address (include city and zip code)

Telephone Number

DEAN HELLER  
 SECRETARY OF STATE  
 2000 OCT 30 P 3: 53  
 FILED  
 CARSON CITY  
 NEVADA

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100	\$38,761.53
2. From Report Number 1, total amount of contributions of \$100 or less	_____
3. Report Number 2, amount of contributions in excess of \$100	\$10,200.00
4. Report Number 2, total amount of contributions of \$100 or less	_____
From Report Numbers 1 and 2, actual number of contributions of \$100 or less _____	
5. Interest and income earned, if any, during this report period	_____
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	\$48,961.53

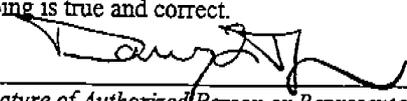
**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	_____
8. From Report Number 1, total amount of expenses of \$100 or less	_____
9. Report Number 2, total amount of expenses in excess of \$100	_____
10. Report Number 2, total amount of expenses of \$100 or less	_____
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	0

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on October 30, 2000  
Date

  
Signature of Authorized Person or Representative of Committee

Danny L. Thompson