

**STATE BOARD FOR POLITICAL ACTION  
OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
PRIMARY AND GENERAL ELECTIONS**

3 PAC 79

State of Nevada

Nevada State AFL-CIO

Committee Name(print)

223 S. Division Street, Carson City, NV 89703  
Mailing Address (include city and zip code)

775-882-7490

Telephone Number

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

**CONTRIBUTIONS SUMMARY**

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	\$48,961.53
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	_____
7. Report Number 3, total amount of contributions in excess of \$100	\$4,602.00
8. Report Number 3, total amount of contributions of \$100 or less	_____
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less _____	
6. Interest and income earned, if any, during this report period	0
7. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 6)	<b>\$53,563.53</b>

**EXPENSES SUMMARY**

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	_____
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	_____
14. Report Number 3, total amount of expenses in excess of \$100	_____
15. Report Number 3, total amount of expenses of \$100 or less	_____
16. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 7 through 11)	<b>0</b>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1/15/01  
Date

*[Signature]*  
Signature of Authorized Person or Representative of Committee  
Danny L. Thompson, Exec. Secretary-Treasurer  
SECRETARY OF STATE

**FILE**

JAN 16 2001