

COMMITTEE FOR POLITICAL ACTION
 SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
 2000 PRIMARY AND GENERAL ELECTIONS

A3 PAC 509

State of Nevada

The Committee to Live For The Election of Al Gore
 Committee Name (print)
729 North Carson Street CC 89701 885 7993
 Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000
 Report Period Ends: January 5, 2001

DEAN HELLER
 SECRETARY OF STATE
 FILED
 CARSON CITY
 NEVADA
 2001 JAN 29

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	0
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	0
7. Report Number 3, total amount of contributions in excess of \$100	0
8. Report Number 3, total amount of contributions of \$100 or less	0
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less	0
6. Interest and income earned, if any, during this report period	0
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	0

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	0
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	0
14. Report Number 3, total amount of expenses in excess of \$100	150.00
15. Report Number 3, total amount of expenses of \$100 or less	75.00
16. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	225.00

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

24 Jan 2001 *Merby Merini II*

Date

Signature of Authorized Person or Representative of Committee

Prescribed by Secretary of State
 NRS 294A.140, 294A.210
 EL202.003(rev. 07/00)

29 January 2001 *Merby Merini II*
 Total number of pages for this report 4