

**COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

2 PAC 262
— State of Nevada

United Food & Commercial Workers Active Ballot Club

Committee Name (print)

1775 K Street, NW Washington, DC 20006-1598

(202) 223-3111

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	80,000.00
2. From Report Number 1, total amount of contributions of \$100 or less	-0-
3. Report Number 2, amount of contributions in excess of \$100	15,000.00
4. Report Number 2, total amount of contributions of \$100 or less	-0-
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	-0-
5. Interest and income earned, if any, during this report period	-0-
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	95,000.00

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	80,000.00
8. From Report Number 1, total amount of expenses of \$100 or less	-0-
9. Report Number 2, total amount of expenses in excess of \$100	15,000.00
10. Report Number 2, total amount of expenses of \$100 or less	-0-
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	95,000.00

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/30/00
Date

Joseph T. Hansen
Signature of Authorized Person or Representative of Committee

OCT 31 2000

DEAN HELLER
SECRETARY OF STATE