

**COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

3 PAC 289
State of Nevada

United Food & Commercial Worlcers Active Ballot Club
Committee Name(print)

1775 K Street, NW, Washington, DC 20006-1598

(202) 223-3111

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	95,000.00
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	-0-
7. Report Number 3, total amount of contributions in excess of \$100	10,000.00
8. Report Number 3, total amount of contributions of \$100 or less	-0-
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less	-0-
6. Interest and income earned, if any, during this report period	-0-
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	105,000.00

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	95,000.00
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	-0-
14. Report Number 3, total amount of expenses in excess of \$100	10,000.00
15. Report Number 3, total amount of expenses of \$100 or less	-0-
16. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	105,000.00

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 01/11/01
Date

Joseph T. Hansen
Signature of Authorized Person or Representative of Committee

FILE

JAN 16 2001

DEAN HELLER
SECRETARY OF STATE