

3 APP 16

POLITICAL PARTY & COMMITTEE SPONSORED BY POLITICAL PARTY
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

NEVADA STATE REPUBLICAN CENTRAL COMMITTEE
Name of Committee or Party (print)
6625 W SAHARA AVE LAS VEGAS NV 89117 (702) 258-9182
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000
Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>4007724.94</u>
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>10093.94</u>
7. Report Number 3, total amount of contributions in excess of \$100	<u>993973.</u>
8. Report Number 3, total amount of contributions of \$100 or less	<u>1078.73</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>230</u>	
6. Interest and income earned, if any, during this report period	<u>1353.71</u>
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	<u>123660.93</u>

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>3855480.81</u>
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>785.-</u>
14. Report Number 3, total amount of expenses in excess of \$100	<u>1102249.69</u>
15. Report Number 3, total amount of expenses of \$100 or less	<u>446.-</u>
16. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	<u>4963361.50</u>

If no contributions or expenses are listed during this Report Period, only this page of the form needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 4-2-02 Date

[Signature]
Signature of Authorized Person or Representative of Committee
APR 05 2002
IN THE OFFICE OF
DEAN TELLER, SECRETARY OF STATE
CERTIFIED
MAH

Prescribed by Secretary of State
NRS 294A.140, 294A.210
EL207.003(rev. 07/00)

Total number of pages for this report _____