

**DISPOSITION OF UNSPENT CONTRIBUTIONS REPORT** State of Nevada

Name (print) David Goldwater Office (Held/Seeking) State Assembly District 10  
 Mailing Address (include city and zip code) 2701 Mina Flores Ave. Telephone No. 702-796-5644  
 E-Mail Address dgoldH2R@arv.net 2531969

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- Report Due - January 15, 2002
- Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- Report Due - 15<sup>th</sup> day of the second month after election
- Report Due - 15<sup>th</sup> day of the second month after defeat

DEAN HELLER  
 SECRETARY OF STATE  
 2002 JAN 15 P 5:28  
 FILED  
 CARSON CITY  
 NEVADA

**ELECTED PUBLIC OFFICER**

**Explanation of Disposition:**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only.

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last Disposition of Unspent Contributions Report - filed January 15, 2001

\$12,138.<sup>00</sup>

AMOUNT	DISPOSITION
<b>REMAINING BALANCE AS OF DECEMBER 31, 2001</b>	<b>\$</b>

**CANDIDATE**

**Explanation of Disposition:**

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle.

AMOUNT	DISPOSITION
<b>REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS</b>	<b>\$</b>

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*David Goldwater*  
 Signature

1-15-02  
 Date Executed On

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