

**DISPOSITION OF UNSPENT CONTRIBUTIONS REPORT**

State of Nevada

THOMAS ARTHUR RITCHIE, JR. DISTRICT COURT JUDGE EIGHTH DISTRICT

Name (print) Office (Held/Seeking) District

601 N PECOS ROAD, LAS VEGAS, NEVADA (702) 455-6944

Mailing Address (include city and zip code) Telephone No.

RITCHIE@CO.CLARK.NV.US

E-Mail Address

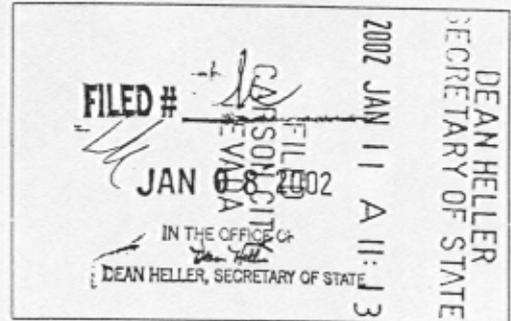
Select Appropriate Box  ELECTED PUBLIC OFFICER  CANDIDATE

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- Report Due - January 15, 2002
- Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- Report Due - 15<sup>th</sup> day of the second month after election
- Report Due - 15<sup>th</sup> day of the second month after defeat



**ELECTED PUBLIC OFFICER**

**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last Disposition of Unspent Contributions Report - filed January 15, 2001

\$ 4,104.<sup>62</sup>

AMOUNT	DISPOSITION
\$ 3,000	Payment for expenses related to 2002 campaign. Sign production costs, 12/4/01 for 1/8/02 NRS 284A.160

REMAINING BALANCE AS OF DECEMBER 31, 2001 \$ 1,104.<sup>62</sup>

**CANDIDATE**

**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION

REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS \$

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature *Thomas Arthur Ritchie, Jr.*

Date Executed On *January 4, 2002*