

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

1 CAN 98

Brian Barnes

State Assembly

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Name (print)

Office (if applicable)

District (if applicable)

8212 BRIGHAM DR. LAS VEGAS NV 89117

Mailing Address (include city and zip code)

255-9048

Telephone No.

E-Mail Address

Select Appropriate Boxes: CANDIDATE, PAC, BAG, POL BODY, POL EMP, MEMBER

- Report #1 - Due August 27, 2002. Office with a 2-year term, 4-year term, 6-year term, BAGs only.

- Report #2 Due - October 29, 2002. Period: Aug. 23, 2002 - Oct. 24, 2002

- Report #3 Due - January 15, 2003. Period: Oct. 25, 2002 - Jan. 3, 2003. BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002

FILED # [Signature]
AUG 19 2002
IN THE OFFICE OF DEAN HELLER, SECRETARY OF STATE
FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any [Signature]

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100
2. Total amount of monetary contributions of \$100 or less
Actual number of monetary contributions of \$100 or less
3. Interest and income earned on contributions, if any
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)
5. Total amount of In Kind Contributions

EXPENSES SUMMARY

- 6. Total amount of monetary expenses in excess of \$100
7. Total amount of monetary expenses of \$100 or less
8. Expense for filing fee
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)
Remaining Balance (Subtract line 9 from 4)
10. Total amount of In Kind Expenses

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

[Signature]

Signature

8/13/02

Date Executed On