## CAMPAIGN CONTRIBUTIONS

Report Period # 1

BOB COFFIN — Name (print)

SENATE 10 — Office (if applicable) / District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan |
|---|---|---|---|
| HOUSEHOLD FINANCE<br>2700 SANDERS<br>PROSPECT HEIGHTS IL | 12/10/99<br>2/18/02 | 1000.<br>1000. | |
| CORTEZ GOLD<br>240 ROCK BL.<br>RENO NV | 3/31/00 | 1000. | |
| A.T.&T.<br>520 S. VIRGINIA<br>RENO | 5/5/00 | 1000. | |
| NV INDEPENDENT CHECK CASHERS ASSN.<br>7208 ROYAL GUARD LV | 9/13/00<br>2/22/02 | 500.<br>1000. | |
| REPUBLIC SERVICES<br>PO BOX 98508<br>LV NV 89193 | 12/22/00<br>5/10/02 | 500.<br>500. | |
| BARRICK GOLDSTRIKE<br>BOX 29<br>ELKO NV | 10/5/01 | 2000. | |
| NV BELL<br>64 PLUMB LN<br>RENO NV | 11/1/01 | 2000. | |
| COAST HOTELS<br>4500 W. TROPICANA<br>LV NV | 12/22/01 | 5000. | |
| BP CORP<br>236213 N. SCOTTSDALE RD<br>SCOTTSDALE AZ | 12/22/01 | 750. | |
| RANO S INVESTMENTS<br>1239 N. BOULDER HWY<br>HENDERSON NV | 1/6/02 | 1000. | |
| SIERRA PACIFIC<br>RENO NV | 2/22/02 | 500. | |

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## CAMPAIGN CONTRIBUTIONS — Report Period # 1

BOB COFFIN — SENATE 10

Name (print) — Office (if applicable) — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| SPRINT UNITED<br>P.O. BOX 7977<br>OVERLAND PK KS | 2/22/02<br>5/20/02 | 1000.-<br>500. | |
| ABC PAC<br>5828 W. SPRING MT Rd<br>LV NV | 2/22/02 | 1000.- | |
| NV YELLOW CAB<br>3950 W. TOMPKINS<br>LAS VEGAS NV | 2/22/02 | 1000. | |
| The Hughes CORP.<br>COLUMBIA MD | 2/22/02 | 2000. | |
| HIPAC<br>3685 Pecos MC 2600<br>LV NV | 3/26/02 | 1000. | |
| RENPAC<br>760 MARGRAVE DR.<br>RENO NV | 3/26/02 | 3000. | |
| NFADA (NADEAC)<br>PO BOX 7320<br>RENO NV | 4/4/02 | 2500. | |
| KUMMER KAEMPFER, ETAL<br>3800 HOWARD HUGHES<br>LV NV | 4/12/02 | 500. | |
| NV BANKERS ASSN.<br>P.O. BOX 2493<br>RENO NV | 4/4/02 | 500. | |
| JACK BINION<br>4021 MEADOWS LANE<br>LV NV | 5/10/02 | 3000. | |
| REPUBLIC DISPOSAL URBAN<br>MAINT. PROCESSING<br>PO BOX 98508 LV NV | 5/10/02 | 500. | |

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## CAMPAIGN CONTRIBUTIONS — Report Period # 1

BOB COFFIN — SENATE 10

Name (print) — Office (if applicable) — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| CITIZENS FOR JUSTICE TRUST<br>406 N. NEVADA<br>CARSON CITY NV | 5/10/02<br>7/18/02 | 750.<br>750. | |
| COX COMMUNICATIONS<br>1400 LAKEHEARN DR.<br>ATLANTA GA | 5/17/02 | 1000. | |
| LIONEL SAWYER COLLINS<br>300 S. 4th ST.<br>LAS VEGAS NV | 5/17/02 | 500. | |
| SOCAL - NV REG. COUNCIL OF CARPENTERS PAC<br>501 N. LAMB<br>LAS VEGAS | 5/17/02 | 500. | |
| I. R. ASHLEMAN<br>4475 S. PECOS<br>LAS VEGAS NV | 5/17/02 | 250. | |
| SAM & MARY-ELLEN MCMULLEN<br>4215 LONG KNIFE RD<br>RENO NV | 5/17/02 | 500. | |
| HEALTH PLAN OF NV<br>PO BOX 15645<br>LV, NV | 5/20/02 | 500. | |
| SIERRA HEALTH & LIFE<br>PO BOX 15645<br>LV, NV | 5/20/02 | 500. | |
| DON HAVINS, MD<br>2567 PALMERA CR<br>LN | 5/31/02 | 250. | |
| MGM / MIRAGE<br>3600 LVBS<br>LAS VEGAS | 6/7/02 | 1000. | |
| CLARK CO. ED ASSN (TIP)<br>2950 E. ROCHELLE<br>LAS VEGAS NV | 5/31/02<br>7/19/02 | 750.<br>4250. | |

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## CAMPAIGN CONTRIBUTIONS — Report Period # 1

BOB COFFIN — SENATE 10

Name (print) — Office (if applicable) — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| STATION CASINOS PO BOX 29525 LV NV | 6/7/02 | 2000. | |
| PARK PLACE 3930 Howard Hughes LV, NV | 6/7/02 | 1000. | |
| EDUCATION SUPERVISORS ASSN. 2265 GERONIMO WY LV NV | 6/7/02 | 500. | |
| L.I.U.N.A. (LABORERS) PAC | 6/21/02 | 1000. | |
| HARRAH'S OPERATING Co. 1023 CHERRY Rd MEMPHIS TN | 6/21/02 | 1000. | |
| NV MINING ASSOC. PAC 5250 S. VIRGINIA Reno NV | 6/21/02 | 1000. | |
| MANDALAY RESORT LAS VEGAS | 6/30/02 | 1000. | |
| NEWMONT MINING 1700 LINCOLN DENVER CO | 6/30/02 | 1000. | |
| NEM PAC 3660 BAKER LANE RENO NV | 7/11/02 | 500. | |
| BOYD GAMING 2950 INDUSTRIAL Rd LAS VEGAS NV | 7/11/02 | 1000. | |
| PROFESSIONAL FIREFIGHTERS OF NV PAC 8863 BLAKE ALAN AVE LV NV | 7/11/02 | 500. | |

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## CAMPAIGN CONTRIBUTIONS — Report Period # 1

BOB COFFIN — SENATE 10

Name (print) — Office (if applicable) — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here if Loan |
|---|---|---|---|
| RELIANT ENERGY<br>3773 Howard Hughes<br>LV NV | 7/18/02 | 500. | |
| AMERICAN INS PAC<br>980 9th St.<br>Sacramento CA | 7/18/02 | 1000. | |
| IGT<br>PO BOX 10580<br>RENO NV | 7/18/02 | 2500. | |
| NV HEALTH CARE ASSN<br>4550 W. Oakley<br>LV, NV. | 7/19/02 | 1000. | |
| NV. ASSOC. OF MORTGAGE BROKERS<br>P.O. BOX 97682<br>LV, NV 89193 | 7/19/02 | 1000. | |
| LV PREFERRED TEE TIMES, LLC<br>5500 E. FLAMINGO<br>LV NV | 7/19/02 | 1000. | |
| Peter ELIADES<br>1531 LVBS<br>LAS VEGAS NV | 7/26/02 | 1000. | |
| NV CONTRACTOR ASSN PAC<br>2881 S. VALLEY VIEW<br>LV, NV | 7/26/02 | 500. | |
| PLACER DOME<br>1125 17th ST<br>DENVER CO | 7/26/02 | 500. | |
| NV FACULTY ALLIANCE<br>1442 E. HACIENDA<br>LVN 89119 | 8/22/02 | 200. | |
| LAS VEGAS TROPICANA<br>3801 LVBS<br>LV, NV | 8/22/02 | 500. | |

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## CAMPAIGN CONTRIBUTIONS — Report Period # 1

BOB COFFIN — Senate 10

Name (print) — Office (if applicable) — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| NSEA - TIP 1890 DONALD ST. RENO NV | 8/22/02 | 1000. | |
| PALM 1325 N. MAIN ST. LV, NV | 8/22/02 | 1000. | |
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## CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) | Office (if applicable) | District (if applicable)

### Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|---|---|
| 5/3/02 | 50 | | |
| 6/21/02 | 100 | | |
| 6/21/02 | 100 | | |

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**IN KIND CAMPAIGN CONTRIBUTIONS** Report Period # 1

BOB COFFIN — Name (print)
SENATE 10 — Office (if applicable)
District (if applicable)

# IN KIND

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|---|
| NEVADA SENATE DEMOCRATS 2251 RAMPART LVN 89128 | 5/13/02 | FUNDRAISING RECEPTION EVENT | 1026.99 | |
| LAMAR OUTDOOR PO BOX 96030 BATON ROUGE LA | 4/15/02 | POSTERS | 2500.00 | |
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Name (print) Office (if applicable) District (if applicable)

# IN KIND

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|---|---|---|---|
| NV Senate Democrats | Reception | 5/13/02 | 1027 |
| Lamar Outdoor | Postures | 4/15/02 | 2500 |
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**CAMPAIGN EXPENSES** **Report Period** # 1

BOB COFFIN — Name (print)

SENATE 10 — Office (if applicable)

District (if applicable)

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| L V Communications<br>PO Box 70<br>Las Vegas NV | J | 2/7/00 | 189. |
| L V Springs Foundation<br>West Charleston Bl<br>LV NV | J | 6/8/00<br>4/5/02 | 200.<br>200. |
| MBNA MasterCard | C | 8/14/00 | 1500. |
| AMEX Optima | C | 8/14/00 | 1339. |
| L V. Com<br>Las Vegas NV | J | 1/26/01 | 175. |
| Sharon Shaffer<br>North Las Vegas NV | J | 6/14/01 | 200. |
| Vicki Cosasso<br>Reno NV | J | 6/14/01 | 300. |
| Paladin Adv.<br>2290 S. Jones Bl<br>Las Vegas NV 89146 | F | 2/11/02<br>1/22/02<br>3/15/02<br>3/28/02 | 1000<br>1000<br>1000<br>1000 |
| | D | 5/30/02<br>7/17/02<br>8/15/02<br>3/28/02<br>5/30/02 | 1000<br>2000<br>1000<br>6950<br>727 |
| | J | 7/17/02<br>8/15/02 | 610<br>308 |

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| CAMPAIGN EXPENSES | Report Period # 1 |
|---|---|

BOB COFFIN — Name (print)
SENATE 10 — Office (if applicable)
District (if applicable)

## Expenses In Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| SPRINT PCS<br>LAS VEGAS NV | A | 3/22/02<br>5/17/02<br>5/30/02<br>7/22/02<br>~~6/25/02~~ | 170.08<br>220.00<br>285.86<br>288.94<br>~~246.81~~ |
| LV.COM | J<br>~~4/5/02~~ | 8/7/02<br>4/5/02 | 275.00<br>350.00 |
| C. HOOPER | A | 4/22/02<br>5/1/02<br>5/20/02<br>7/22/02 | 330.00<br>426.00<br>436.00<br>550.00 |
| | | 6/6/02 | 500.00 |
| LEGISLATIVE COUNSEL BUREAU<br>CARSON CITY, NV | A | 5/9/02 | 930.19 |
| KNPR<br>LAS VEGAS NV | D | 5/30/02 | 150.00 |
| HELP OF SO NEV<br>LAS VEGAS NV | J | 6/4/02 | 300.00 |
| LATIN CHAMBER OF COMMERCE<br>LAS VEGAS NV | J | 7/22/02 | 255.00 |
| BOB COFFIN | C | 7/26/02 | 500.00 |
| SPORTS ONE + SKI | D | 8/15/02 | 150.00 |

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CAMPAIGN EXPENSES Report Period # 1

BOB COFFIN — Name (print)

SENATE — Office (if applicable)

10 — District (if applicable)

## Expenses of $100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| 4/13/00 | 50 | J |
| 6/8/00 | 67 | D |
| 2/5/01 | 75 | J |
| 2/7/01 | 25 | J |
| 11/30/01 | 75 | A |
| 8/13/02 | 100 | J |
| 8/13/02 | 100 | J |
| 8/15/02 | 60 | J |
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