REPORT OF CAMPAIGN CONTRIBUTIONS REPORT PERIOD #3

JOHN CURTAS	JUDGE	14
Candidate's Name	*Office*	*District (if Applicable)*

Contributions in excess of $100 or, when added together, in excess of $100

Contributor's Name and Address	Date of Each Contribution	Amount Of Each Contribution	Check if Loaned
E. BRENT BRYSON 810 S CASINO CENTER BLVD LAS VEGAS NV 89101	10-24-02	$150.00	
OLYMPIA LAND CORPORATION 3140 S RAINBOW BLVD STE 400 LAS VEGAS NV 89146	10-21-02	$500.00	
HARRY & AGAPI ELIADES 10100 STONEY RIDGE DR LAS VEGAS NV 89144	10-25-02	$500.00	
LYNN R. SHOEN, CHARTERED 801 S RANCHO DR STE A1 LAS VEGAS NV 89106	10-28-02	$250.00	
WILLIAM MCGIMSEY 601 E CHARLESTON BLVD LAS VEGAS NV 89104	10-28-02	$300.00	
TAX LAW CENTER LLC 7472 W SAHARA AVE STE 100 LAS VEGAS NV 89117	10-28-02	$200.00	
ROBERT & MARGRET DEEDS 2916 LA CASITA AVE LAS VEGAS NV 89120	11-01-02	$500.00	
ANTHONY CURTAS 175 DEERFIELD ROAD BOGART GA 30622	10-28-02	$1,000.00	

CAMPAIGN CONTRIBUTIONS REPORT PERIOD #3

JOHN CURTAS	DISTRICT COURT JUDGE	DEPT 14
CANDIDATE'S NAME (print)	*Office*	*District (if applicable)*

Contributions of $100 or Less

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION
10-22-02	$100.00
10-18-02	$50.00
10-22-02	$100.00
11-01-02	$50.00
10-31-02	$100.00
11-02-02	$100.00
	$500.00

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION

CAMPAIGN EXPENSES

REPORT PERIOD Number 3

JOHN CURTAS — *CANDIDATE'S NAME (print)*

DISTRICT COURT JUDGE — *Office*

DEPARTMENT 14 — *District (if applicable)*

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
POLICY COMMUNCIATIONS 8713 CASTLE RIDGE AVE LAS VEGAS NV 89129	D D	10/25/02 10-25-02	5000.00 700.00
AT&T WIRELESS PO BOX 6028 CERRITOS CA 90703-6028	A A	10/29/02 10/29/02	211.62 211.62
NETWORK DIRECT INTERNATIONAL 2497 SEDONA CEDAR AVE HENDERSON NV 89052	D	10-30-02	1200.00
CONSTANCE M. LENTZ CPA LTD 615 S 7TH STREET LAS VEGAS NV 89101	F	11-25-02	347.11

JOHN CURTAS — *CANDIDATE'S NAME (print)*

DISTRICT COURT JUDGE — *Office*

DEPT 14 — *District (if applicable)*

Expenses of $100 or less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY		DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
10/30/02	66.60	A				
11/30/02	8.00	A				
10/30/02	25.00	J				