

Name (print) CLIFF FERRY Office (if applicable) NV BOARD OF EDUCATION District (if applicable) 10
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Select Appropriate Box(es) CANDIDATE PAC BAG POL.PRTY IND EXP AMENDED

- Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

Report #2 Due — October 29, 2002
 Period: Aug. 23, 2002 — Oct. 24, 2002

Report #3 Due — January 15, 2003
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

CERTIFIED MAIL
 FILED *ll*
 AUG 23 2002
 Secretary of State
 FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any _____

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100 - 0 -
- 2. Total amount of monetary contributions of \$100 or less - 0 -
 Actual number of monetary contributions of \$100 or less _____
- 3. Interest and income earned on contributions, if any - 0 -
- 4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) - 0 -
- 5. Total amount of In Kind Contributions - 0 -

EXPENSES SUMMARY

- 6. Total amount of monetary expenses in excess of \$100 - 0 -
- 7. Total amount of monetary expenses of \$100 or less - 0 -
- 8. Expense for filing fee NONE
- 9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) - 0 -
- Remaining Balance** (Subtract line 9 from 4) - 0 -
- 10. Total amount of In Kind Expenses - 0 -

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Cliff Ferry

Date Executed On 8/23/02