

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES**

**State of Nevada**

Griffin, Michael R. <i>Name(print)</i>	First Judicial District Court <i>Office(if applicable)</i>	Carson & Storey Counties <i>District (if applicable)</i>
885 E. Musser, Suite 3061 <i>Mailing address (include city and zip code)</i>		882-1996 <i>Telephone Number</i>
razevedo@ci.carson-city.nv.us <i>E-mail address</i>		2CAN16

Select Appropriate Box(es)  CANDIDATE    PAC     BAG     POL PRY     IND EXP     AMENDED

- Report Number 1 Due - August 27, 2002**
- Office with a 2-year term    Period: Jan. 5, 2001 – Aug. 22, 2002
- Office with a 4-year term    Period: Dec. 20, 1998 – Aug. 22, 2002
- Office with a 6-year term    Period: Dec. 6, 1996 – Aug. 22, 2002
- Bags Only:** Period: Dec. 7, 2000 – Aug. 22, 2002
- Report Number 2 Due - October 29, 2002**
- Period: Aug. 23, 2002 – Oct. 24, 2002
- Report Number 3 Due - January 15, 2003**
- Period: Oct. 25, 2002 – Jan. 3, 2003
- Bags Only:** Period: Oct. 25, 2002 – Dec. 5, 2002

OCT 21 2002  
Secretary of State  
FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$150.00

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	.00
2. Total amount of contributions of \$100 or less	.00
Actual number of monetary contributions of \$100 or less <u>  2  </u>	
3. Interest and income earned on contributions, if any	0.00
4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3)	<b>\$0.00</b>
5. Total amount of In Kind Contributions	.00

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100	.00
7. Total amount of monetary expenses of \$100 or less	.00
8. Expense for filing fee	0
9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8)	<b>\$0.00</b>
<b>Remaining Balance</b> (Subtract line 9 from 4)	<b>\$0.00</b>
10. Total amount of In Kind Expenses	.00

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*Michael R. Griffin* October 21, 20