

**PARKS, DAVID R.** **ASSEMBLY** **DISTRICT 4**  
 Name (print) Office (if applicable) District (if applicable)  
**P.O. Box 71887, LAS VEGAS, NV 89170-1887** (702) 736-6929  
 Mailing Address (include city and zip code) Telephone No.  
**d.parks@asm.state.nv.us**  
 E-Mail Address **30AN1991**

**Report #3 — Due January 15, 2003**  
 Period: Oct. 25, 2002 - Jan. 3, 2003  
**BAGs only** Period: Oct. 25, 2002 - Dec. 5, 2002

FOR OFFICE USE ONLY

RECEIVED  
 JAN 14 P 1:40

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) \$54,946.05

2. Total Monetary Contributions Received This Period in Excess of \$100 7,934.95

3. Total Monetary Contributions Received This Period of \$100 or Less 0.00

4. Actual Number of Monetary Contributions This Period of \$100 or Less 0

5. Interest and Income Earned This Period on Contributions 13.42

6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) 7,948.37

7. SUBTOTAL (Add Lines 1 and 6) \$62,894.42

8. Total Value of In Kind Contributions Received This Period 82.24

9. Total Monetary Expenses Paid This Period in Excess of \$100 \$24,336.40

10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 0

11. Total Monetary Expenses Paid This Period of \$100 or Less 0.00

12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less 0

13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above) 0.00

14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) \$24,336.40

15. Total Value of In Kind Expenses This Period 22.24

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) \$38,558.02

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.  
David Parks 01/12/03  
 Signature Date