CAMPAIGN CONTRIBUTIONS Report Period #3

PARKS, DAVID R. ASSEMBLY DISTRICT 41

Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| PARADISE DEMOCRATIC CLUB 4964 SEPULVEDA LAS VEGAS, NV 89118 | 10/26/02 | 200.00 | |
| JERRY CADE, MD 1923 CAPISTRANO AVENUE LAS VEGAS, NV 89109-2281 | 10/28/02 | 250.00 | |
| Phillip Morris Mgmt. Corp 915L Street, Suite 1410 SACRAMENTO, CA 95814 | 10/28/02 | 500.00 | |
| AMERICAN BANKERS INSURANCE Co. of Florida 11222 QUAIL Roost Miami, FL 33157-6596 | 10/28/02 | 250.00 | |
| AMERICAN BANKERS INSURANCE 11222 QUAIL ROOST DRIVE Miami, FL 33157-6596 | 10/28/02 | 250.00 | |
| ACME ENTERPRISES PAC 3320 N. Buffalo DR. #204 LAS VEGAS, NV 89129 | 10/30/02 | 500.00 | |
| SUNRISE Healthcare System PAC 3186 S. MARYLAND PKWY LAS VEGAS, NV 89109 | 10/30/02 | 500.00 | |
| CONCERNED PHYSICIANS of Nevada 1930 Village Ctr. Circle LAS VEGAS, NV 89134 | 10/30/02 | 500.00 | |
| I.B.E.W. EDUCATIONAL COMM. 4322 E. BONANZA Rd. LAS VEGAS, NV 89110 | 11/1/02 | 500.00 | |
| LIONEL SAWYER & COLLINS 300 S. Fourth Street #1900 LAS VEGAS, NV 89101 | 11/1/02 | 250.00 | |
| WILLIN, LLC 3355 S. Highland DR. #112 LAS VEGAS, NV 89109 | 11/03/02 | 1,000.00 | |

This page may be copied or duplicated if additional space is needed.

#3

PARKS, DAVID R. — Name (print)
ASSEMBLY — Office (if applicable)
District 41 — District (if applicable)

**Contributions In Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| | | | |
|---|---|---|---|
| DEXTER & BARBARA MORRIS<br>11265 Golden Chestnut Pl<br>LAS VEGAS, NV 89135 | 11/04/02 | 250.00 | |
| Nevada Optometric PAC<br>457 Court Street<br>RENO, NV 89501 | 11/04/02 | 750.00 | |
| REPUBLIC SERVICES OF S. NV<br>P.O. Box 98508<br>LAS VEGAS, NV 89193-8508 | 12/13/02 | 500.00 | |
| Republic Disposal Urban Maint.<br>P.O. Box 98508<br>LAS VEGAS, NV 89193-8508 | 12/13/02 | 500.00 | |
| Nevada Democratic Party GLC<br>P.O. Box 72669<br>LAS VEGAS, NV 89170-2669 | 12/23/02 | 234.95 | |
| Nevada Credit Union League<br>9500 Cleveland Ave. #300<br>Rancho Cucamonga CA 91730 | 01/03/03 | 1,000.00 | |
| | TOTAL | $7,934.95 | |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

#3

PARKS, DAVID R. ASSEMBLY DISTRICT 41

Name (print) Office (if applicable) District (if applicable)

**Contributions of $100 or Less**

| | |
|---|---|
| NO CONTRIBUTIONS | |

| | |
|---|---|
| | |

This page may be copied or duplicated if additional space is needed.

#3

PARKS, DAVID R. — Name (print)
ASSEMBLY — Office (if applicable)
District 41 — District (if applicable)

# IN KIND

**Contributions of $100 or Less**

| | | |
|---|---|---|
| 10/26/02 | ASIAN AMERICAN PAC 2002 General Election Slate Advertising | $ 22.24 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

This page may be copied or duplicated if additional space is needed.

#3

PARKS, DAVID R. — Name (print)
ASSEMBLY — Office (if applicable)
DISTRICT 41 — District (if applicable)

## Expense Categories

| | |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

#3

PARKS, DAVID R. — Name (print)
ASSEMBLY — Office (if applicable)
DISTRICT 41 — District (if applicable)

**Expenses in Excess of $100**

| | | | |
|---|---|---|---|
| Paladin Advertising<br>2290 S. Jones Blvd. #100<br>Las Vegas, NV 89146 | D | 10/28/02 | 2,815.21 |
| Paladin Advertising<br>2290 S. Jones Blvd. #100<br>Las Vegas, NV 89146 | D | 10/28/02 | 7,964.67 |
| Paladin Advertising<br>2290 S. Jones Blvd. #100<br>Las Vegas, NV 89146 | D | 10/28/02 | 3,241.66 |
| Paladin Advertising<br>2290 S. Jones Blvd. #100<br>Las Vegas, NV 89146 | D | 10/28/02 | 2,830.41 |
| Nat'l. Conf. for Community & Justice<br>3300 E. Flamingo Rd. #17<br>Las Vegas, NV 89121 | H | 10/31/02 | 400.00 |
| Paladin Advertising<br>2290 S. Jones Blvd. #100<br>Las Vegas, NV 89146 | D | 11/7/02 | 424.45 |
| Paladin Advertising<br>2290 S. Jones Blvd. #100<br>Las Vegas, NV 89146 | F | 11/15/02 | 5,000.00 |
| Jydstrup Communications<br>2251 N. Rampart, #341<br>Las Vegas, NV 89128 | F | 12/20/02 | 500.00 |
| Committee to Elect<br>Vanne Chouning<br>P.O. Box 43211<br>Las Vegas, NV 89116 | J | 12/31/02 | 1,000.00 |

This page may be copied or duplicated if additional space is needed.

[redacted] #3

PARKS / DAVID R. — Name (print)
ASSEMBLY — Office (if applicable)
DISTRICT 41 — District (if applicable)

**Expenses in Excess of $100**

| [redacted] | | | |
|---|---|---|---|
| U.S.P.S. UNIVERSITY STATION LAS VEGAS, NV 89119-6305 | A | 11/29/02 | 160.00 |
| | | TOTAL | $24,336.40 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

#3

PARKS, DAVID R. — Name (print)

ASSEMBLY — Office (if applicable)

DISTRICT 41 — District (if applicable)

## Expenses of $100 or Less

| | | |
|---|---|---|
| NO EXPENSES | | |

| | | |
|---|---|---|
| | | |

This page may be copied or duplicated if additional space is needed.

[redacted] #3

PARKS, DAVID R. — Name (print)
ASSEMBLY — Office (if applicable)
DISTRICT 41 — District (if applicable)

## IN KIND

### Expenses of $100 or Less

| [redacted] | | |
|---|---|---|
| 10/26/02 | Asian American PAC 2002 General Election Slate Advertising | $22.24 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

This page may be copied or duplicated if additional space is needed.

Prescribed by Secretary of State
NRS 294A.120, 294A.140, 294A.150
294A.200, 294A.210, 294A.220, 294A.362