2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES — State of Nevada

Gerald Neal Wilson — Assemblyman — 30
Name (print) — Office (if applicable) — District (if applicable)

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Mailing Address (include city and zip code) — Telephone No.

E-Mail Address

2CAN284

Select Appropriate Box(es): ☒ CANDIDATE ☐ PAC ☐ BAG ☐ PO/PR ☐ IND EXP ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002

☒ **Report #2 Due — October 29, 2002**
Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**
Period: Oct. 25, 2002 — Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002

SEP 19 2002
Secretary of State
FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of $100 — 0
2. Total amount of monetary contributions of $100 or less — 0
   Actual number of monetary contributions of $100 or less — 0
3. Interest and income earned on contributions, if any — 0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) — 0
5. Total amount of In Kind Contributions — 0

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of $100 — 0
7. Total amount of monetary expenses of $100 or less — 0
8. Expense for filing fee — 0
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) — 0
   Remaining Balance (Subtract line 9 from 4) — 0
10. Total amount of In Kind Expenses — 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature — Date Executed On

fax # - 775-684-5725

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