

Name (print) William Henderson Family Court Dept-L County-wide race  
 Office (Held/Seeking) 89101 District  
 Mailing Address (include city and zip code) 723 S. Third St., Las Vegas, Nv. Telephone No. (702) 385-7313  
 E-Mail Address

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- Report Due - January 15, 2002
- Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- Report Due - 15<sup>th</sup> day of the second month after election
- Report Due - 15<sup>th</sup> day of the second month after defeat

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**ELECTED PUBLIC OFFICER**  
**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last Disposition of Unspent Contributions Report - filed January 15, 2001

\$ \_\_\_\_\_

AMOUNT	DISPOSITION
<b>REMAINING BALANCE AS OF DECEMBER 31, 2001</b>	
	\$ _____

**CANDIDATE**  
**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
\$0.	- Campaign was mostly self-funded. Any contributions are applied to reimbursing candidate a small percentage of the expenditures he made from his own funds
(Balance for 1st report was \$3250)	
(Balance for 2nd report was deficiency amount of - (0621))	
(Balance for 3rd report was \$0)	
<b>REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS</b>	
	\$ 0.00

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature William Henderson

10/23/02

Date Executed On  
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