

**JOHN MARVEL** **ASSEMBLY** **#32**  
 Name (print) Office (Held/Seeking) District  
 P.O. Box 1270, 416 S. Scott, Battle Mtn., NV 89820 635 2538  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address

**ELECTED PUBLIC OFFICER (select appropriate report filing)**

- Report Due - January 15, 2003
- Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE (select appropriate report filing)**

- Report Due - 15<sup>th</sup> day of the second month after election
- Report Due - 15<sup>th</sup> day of the second month after defeat

**FILED**  
**JAN 06 2003**  
 Secretary of State

**DISPOSITION OF UNSPENT CONTRIBUTIONS**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle.

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last Disposition of Unspent Contributions Report - filed January 15, 2002

\$ 5100.00

AMOUNT	DISPOSITION

**REMAINING BALANCE AS OF DECEMBER 31, 2002** \$ 7362.30

**DISPOSITION OF UNSPENT CONTRIBUTIONS**

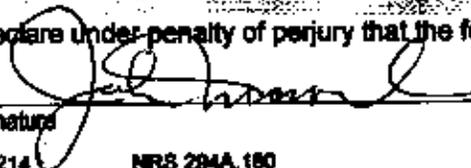
This report should reflect the disposition of any remaining campaign contributions from your previous election cycle.

AMOUNT	DISPOSITION
NONE	Will be used for most of disposition options

**REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS** \$ 7362.30

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature: 

Date Executed On  
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