DISPOSITION OF UNSPENT CONTRIBUTIONS REPORT

State of Nevada

RICHARD PERKINS — Name (print)
ASSEMBLY — Office (Held/Seeking)
23 — District

408 GLASGOW ST HENDERSON 89015 — Mailing Address (include city and zip code)
702-566-6592 — Telephone No.

RPERKINS@ASM.STATE.NV.US — E-Mail Address

☒ ELECTED PUBLIC OFFICER ☐ CANDIDATE

ELECTED PUBLIC OFFICER (select appropriate report filing)

- ☒ Report Due – January 15, 2003
- ☐ Report Due – 15th day of the second month after leaving office

CANDIDATE (select appropriate report filing)

- ☒ Report Due – 15th day of the second month after election
- ☐ Report Due – 15th day of the second month after defeat

FILED
JAN 15 2003
Secretary of State

ELECTED PUBLIC OFFICER
Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle.

BEGINNING BALANCE

The balance of unspent contributions reported on your last Disposition of Unspent Contributions Report – filed January 15, 2002 $ -0-

AMOUNT	DISPOSITION
N/A	
REMAINING BALANCE AS OF DECEMBER 31, 2002	$ -0-

CANDIDATE
Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle.

AMOUNT	DISPOSITION
	TO BE DISPOSED OF IN ACCORDANCE
	WITH NRS 294A
REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS	$ 184,035.07

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

1-15-03
Date Executed On