

**STACIE WILKE** **STATE ASSEMBLY** **40**  
 Name (print) Office (Held/Seeking) District  
**1855 BOBBLY CT, CARSON CITY, NV, 89706** **775-884-9485**  
 Mailing Address (include city and zip code) Telephone No.  
**Electwilke@aol.com**  
 E-Mail Address

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- Report Due - January 15, 2002
- Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- Report Due - 15<sup>th</sup> day of the second month after election
- Report Due - 15<sup>th</sup> day of the second month after defeat

DEAN HELLER  
 SECRETARY OF STATE  
 JAN 15 4:24  
 FILED  
 CARSON CITY  
 NEVADA

**ELECTED PUBLIC OFFICER**  
**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last Disposition of Unspent Contributions Report - filed January 15, 2001

\$ 1241.31

AMOUNT	DISPOSITION
<del>1241.31</del>	<del>CHILDREN'S MUSEUM OF NEVADA # 88-236615</del>
<b>REMAINING BALANCE AS OF DECEMBER 31, 2001</b>	<b>\$</b>

**CANDIDATE**  
**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
\$1241.31	CHILDREN'S MUSEUM OF NEVADA # 88-236615
<b>REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS</b>	<b>\$</b> <u>1241.31</u>

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*Stacie Wilke*  
 Signature

1/15/03  
 Date Executed On